

115 ASSIGNMENT

STATE OF Alabama
COUNTY OF Shelby

Loan Number 4526300-11

FOR VALUE RECEIVED, the undersigned Altus Mortgage Corp., a corporation, does hereby, grant, bargain, sell, convey, assign and deliver unto the Altus Bank, A Federal Savings Bank, its successors and assigns, that certain mortgage executed by Jerry D. Washington Construction, Inc. to Altus Mortgage Corp., in the original principal sum of \$ 94,400.00, dated the 24th day of November, 19 87, recorded in the Office of the Judge of Probate in Shelby County, Alabama, in Map Book 161, on Page 913, together with the debt thereby secured, the note therein described and the interest of the undersigned in and to the lands and property conveyed by said security instrument.

TO HAVE AND TO HOLD unto the said Altus Bank, A Federal Savings Bank, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said Altus Mortgage Corp., a corporation, has caused this instrument to be executed in its corporate name by its duly authorized person Donald C. Stroup, as its Vice President and its corporate seal to be hereto affixed, on the 24th day of November, 19 87.

ALTUS MORTGAGE CORP.

By: [Signature]

(SEAL)

Its: Vice President

STATE OF Alabama
COUNTY OF Shelby

I, the undersigned authority, in and for said County, in said State, hereby certify that Donald C. Stroup, whose name as Vice President of Altus Mortgage Corp., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of this instrument, he/she, with full authority, executed the same voluntarily for and as the act of such corporation.

Given under my hand and official seal this the 24th day of November, 19 87.

[Signature]
Notary Public (Seal)

My Commission Expires 9/23/90
my commission expires

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 DEC -2 AM 9:40

This instrument was prepared by:
Altus Mortgage Corp.

P.O. Box 36577 OF PROBATE

Birmingham, Al. 35236

RECORDING FEES

| | |
|---------------|---------|
| Recording Fee | \$ 2.50 |
| Index Fee | 1.00 |
| TOTAL | \$ 3.50 |