MCS#206299

Mortgage Corporation of the South

THE STATE OF ALABAMA ) JEFFERSON COUNTY )	
For valuable consideration in hand paid to the undersigned, Mortgage Corporation of the South, an Alabama Corporation, by  THE VARIABLE ANNUITY LIFE INSURANCE CUMPANY	tion
the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargin, sell, convey and assign unto  THE VARIABLE ANNUITY LIFE INSURANCE COMPANY	
that certain mortgage executed by W. JEFFERSON LEATH, JR. AND SUSANNE HUGHES LI	EATH
bearing date of the 23rd day of April , 1986 and recorded in Volume M 164 Page 126 of the mortgage records in to Office of the Probate Judge of SHELBY County , Alabama, together with the debt thereby secured and the property therein described.  Mortgage Re-Recorded Sept. 18, 1987 in Book W 168 Page 115	he
IN WITNESS WHEREOF, Mortgage Corporation of the South, has caused this institute be executed by Charles L. Baker  its Vice President , who is thereunto duly authorized, and the said Company attested by Ruby C. Herrington , its Assistant Secretary , to be hereunto affixed, on this the 12th day of June ,19 87.	e seal
STATE OF ALA. SHELBY CO.  STATE OF ALA. SHELBY CO.  HISTRUMENT WAS FILED  1987 DEC -2 AM 9: 30  MOPTGAGE CORPORATION OF THE SOUTH  By Label L. Bake  Its Vice President	İ
RECORDING FEES  RECORDING FEES  Recording Fee \$250  Index Fee 3,504	
THE STATE OF ALABAMA )  JEFFERSON COUNTY )	
I, Robye N. Looney, a Notary Public in and for county in said state hereby certify that Charles L. Baker	<del></del>
whose name as Vice President of Mortgage Corporation of the So a corporation, is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.	

Given under my hand and official seal this 12th day of

,19<u>87</u>-

MY COMMISSION EXPIRES AUGUST 12,