

WHEN RECORDED, PLEASE MAIL THIS INSTRUMENT TO:

U.S. MORTGAGE COLLECTION SERV.
9457 S. LAS VEGAS BL., STE D
LAS VEGAS, NV 89123

Order No. _____
Escrow No. _____
Loan No. PAID LOAN #0200012200

SPACE ABOVE FOR RECORDER'S USE ONLY-----

F U L L R E C O N V E Y A N C E

INTEGRITY FINANCIAL CORPORATION-NEVADA, A Nevada Corporation,
duly appointed Trustee under the following described deed of trust:

TRUSTOR: RICKY W. CHANNELL, AN UNMARRIED MAN, AND JOAN L. JOHNSON, AN
UNMARRIED WOMAN

Recorded 05/11/81 as instr. No. in book 412 page 373
of Official Records in the office of the Recorder of SHELBY County;
said deed of trust describes the following property:

SEE ATTACHED EXHIBIT "A"

having been requested in writing, by the holder of the obligation secured by
said deed of trust, to reconvey the estate granted to trustee under said deed
of trust, DOES HEREBY RECONVEY to the person or persons legally entitled
thereto, without warranty, all the estate, title, and interest acquired by
trustee under said deed of trust.

INTEGRITY FINANCIAL CORPORATION-NEVADA (SEAL)

Dated 11/03/87

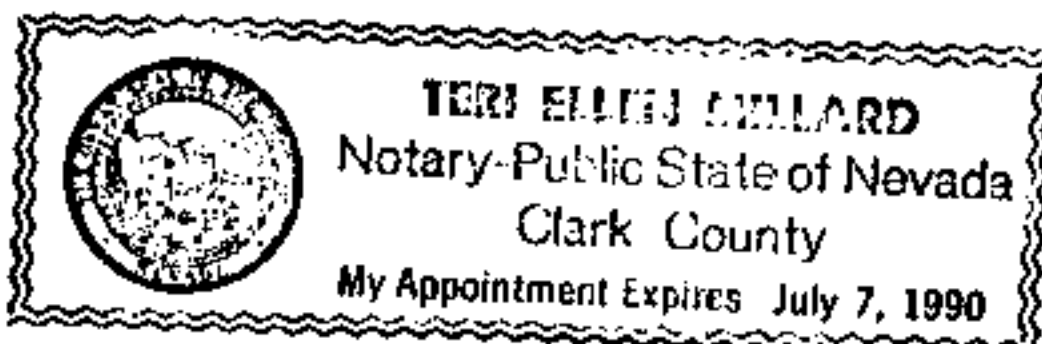
By Earl L. Gross, President

STATE OF NEVADA
COUNTY OF CLARK

On Nov. 3, 1987 before me, the undersigned, a Notary Public in and for
said State, personally appeared Earl L. Gross, known to me to be the President
of the corporation that executed the within Instrument, known to me to be the
person who executed the within Instrument on behalf of the corporation therein
named, and acknowledged to me that such corporation executed the within
instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature Teri Ellen Millard
TERI ELLEN MILLARD
Name (Typed OR Printed)



(This area for official notarial seal)
EX IVD-A(L40)

[50,2]:RECON.LET

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 DEC -1 AM 9:16

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

RECORDING FEES

Recording Fee	\$ <u>5.00</u>
Index Fee	<u>1.00</u>
TOTAL	\$ <u>6.00</u>

A parcel of land located in Section 13, Township 20 South, Range 4 West, Shelby County, Alabama, and more particularly described as follows: Commence at the Northwest corner of the NW 1/4 of the SE 1/4 of said Section and run Easterly on the North boundary of said 1/4-1/4 section a distance of 386.42 feet to the point of beginning; thence turn an angle to the right of 84° and 40' in a Southeasterly direction a distance of 189.0 feet; thence turn a deflection angle to the left of 23° and 13' in a Southeasterly direction a distance of 207.82 feet, said point being in center of county road; thence turn an angle to the left 104° and 50' in a Northeasterly direction a distance of 234.50 feet, said point being in center of county road; thence turn an angle to the left 47° and 10' in a Northerly direction a distance of 216.80 feet; thence 91° 25' left, in a westerly direction a distance of 285.58 feet to the point of beginning. Except all right of ways and minerals and mining rights.

Subject to existing easements, restrictions, set-back lines, rights of way, limitations, if any, of record.

The proceeds of this loan have been applied on the purchase price of the property described herein, conveyed to the mortgagor simultaneously herewith.

EXHIBIT "A"