#### CERTIFICATE OF INCORPORATION

OF

### COMMERCE DEVELOPERS, INC.

For the purpose of forming a corporation under Article I, of Title 10, of the Code of Alabama (1940), Section 1, et seq., the undersigned have associated themselves with and have agreed upon and adopted this Certificate of Incorporation to constitute and become its charter upon the filing hereof pursuant to law.

Ι

## The name of the corporation shall be Commerce Developers, Inc.

ΙΙ

The objects and purposes for which the said Corporation is formed and the objects to be carried on and promoted by it are as follows:

- a. To subdivide and develop real property; invest and reinvest in real property; improve real property for resale; and to trade real property;
- principal, agent, contractor, trustee, or otherwise, alone or in company with others, and to do any and all things necessary or incidental to its protection and benefit and in general to carry on any lawful business necessary or incidental to the attainment of its purposes, whether such business is similar in nature to the powers hereinabove set forth or otherwise.

c. To carry out the purposes hereinabove set forth in any State, Territory, District or Possession of the United States or in any foreign country.

III

The location of its principal office in Alabama is:

P. O. Drawer I. Calera, AL 35040 Shelby Industrial Park' Bldg #1 U.S. HWY 31, IV Calera, Al 35040

The total number of shares of stock which the corporation shall have authority to issue is 900 shares, with par value of \$10.00 per share; the corporation will begin business with 100 shares of capital stock or \$900.00

٧

The address of the initial registered office of the corporation is:

P. O. Drawer I Shelby Industrial Park

P. O. Drawer I Shelby Industrial Park
Calera, AL 35040Bldg. #1 U.S. HWY 31
Calera, Al 35040
and the name of its intitial registered agent at such address is:

Wallace W. Watson

VΙ

The names and post office addresses of the incorporators and the number of shares subscribed for by each are:

NAME

**808** 

NUMBER OF SHARES

Wallace W. Watson P. O. Drawer I Calera, AL 35040 300

James W. Adams P. O. Drawer I Calera, AL 35040

300

Charles Sillery P. O. Drawer I Calera, AL 35040 300

900

TOTAL

The names and post office address of the directors are:

Wallace W. Watson P. O. Drawer I Calera, AL 35040

James W. Adams P. O. Drawer I Calera, AL 35040

The names and post office addresses of the officers chosen for the first year are:

NAME

034 PAGE 619

**88** 

OFFICE

Charles Sillery P. O. Drawer I Calera, AL 35040 President

James W. Adams P. O. Drawer I Calera, AL 35040 Vice-President

Wallace W. Watson P. O. Drawer I Calera, AL 35040

Secretary-Treasurer

VII

The agent designated to receive service of process is Wallace W. Watson.

VIII

The Corporation is to have perpetual existence.

IX

The Corporation shall have the power to make by-laws for regulation and government of the Corporation, its agents, servants and officers and for all other purposes not inconsistent with the Constitution of and the laws of the State of Alabama.

iii de la

The Officers of the Corporation shall be fixed in the by-laws except that they shall never be less than President, Vice President, and Secretary-Treasurer. The same person may be Secretary-Treasurer. The Board of Directors of the Corporation shall be composed of not less than three nor more than five members who need not be stockholders of the Corporation.

IN WITNESS WHEREOF, the undersigned incorporators have subscribed their names to this Certificate of Incorporation on this the  $30^{7}$  day of November, 1987.

WALLACE W. WATSON

JAMES W. ADAMS

CHARLES SILLERY

STATE OF ALABAMA )

<u>Jefferson</u> COUNTY )

On this 30th day of November, 1987 before me personally came Wallace W. Watson, James W. Adams, and Charles Sillery, to me known and known to me to be the individuals described in and who signed the foregoing Certificate of Incorporation, and they severally duly acknowledged to me that they signed the same.

Dailene W. Januall NOTARY PUBLIC

My Commission Expires:

February 23, 1991

PREPARED BY:

Walter W. Furner 124 North 18th Street Bessemer, AL 35020 (205) 426-1276



034 me 621

# STATE OF ALABAMA

I, Glen Browder, Secretary of State, of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Section 10-2A-26, Code of Alabama 1975, the corporate
name Commerce Developers, Inc. is reserved
as available based only upon an examination of the corporation records on file in
this office for the exclusive use of Commerce Developers, Inc.
for a period of one hundred twenty days from this date. In the case of a domestic
corporation, the name of the county in which the corporation was or is proposed to
be incorporated is Shelby . I further certify that as set out in the
application for reservation of corporate name, the Secretary of State's office does
not assume any responsibility for the availability of the corporate name requested
nor for any duplication which might occur.



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

November 30, 1987 - expires 3-30-88

Date

Hen Browzle

Glen Browder

Secretary of State

1900

INC = 1

### State of Alahama

shelby County

## CERTIFICATE OF INCORPORATION OF

COMMERCE DEVELOPERS, INC.

The undersianed as Inc	des of Probata of	a	
	dge of Probate of		_
State of Alabama, hereby ce	ertifies that duplicate original:	s of Articles of Incorpor	ration for the
incorporation of	COMMERCE DEVELOPERS, I	NC.	, duly
signed pursuant to the pro-	visions of the Alabama Bus	iness Corporation Act	, have been
received in this office and a	re found to conform to law.		;
ACCORDINGLY the und	dersigned, as such Judge of Pi	robate, and by virtue of	the authority
vested in him by law, hereby	vissues this Certificate of Inc	orporation of	
·	COMMERCE DEVELOPERS, I	NC, 6	and attaches
hereto a duplicate original o			İ
GIVEN Under My Hand	and Official Seal on this the	lst	day of
DECEMBER			
	STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED	Thomas a Snowl	يعرسه
	HISTAUMENT WAS FILTO	Judge of Probate	
	1987 DEC -1 PN 3: 45		
		Da. 1300.	
	JUDGE OF PROBATE	Red 38.00 Jud 1.00 36.0	<u>9</u>
		36.0	00