

SHELBY _____ **County**

~~XXXXXX~~ CIRCUIT COURT, Present TERM, 19 87

1. Kyle Lensford

District
Clerk of the Circuit Court for said County

and State, hereby certify that on the 9th day of July, 1987.
FIRST NATIONAL BANK OF COLUMBIANA, Plaintiff

recovered of FLOYD WILCOX, (SS# [REDACTED]; DOB: 4/30/50), Post Office Box 305, Defendant
Galera, Alabama 35040

in the Circuit Court of said County, a judgment with a writ of execution on its personal property

for the sum of ONE THOUSAND ONE HUNDRED SIXTY EIGHT and 51/100 (\$1,168.51) - - - - - Dollars,
plus interest at the rate of 12.98% per annum from July 9, 1987
and the further sum of FORTY and No/100 (\$40.00) - - - - - Dollars,

costs of suit, and that Wade H. Morton, Jr., Attorney at Law

is Plaintiff's Attorney of record.

Given under my hand, this 30th day of November, 19 87

STATE OF ALA. SHELBY CO.
I hereby further certify that said THIS

INSTRUMENT WAS FILED _____, 19____, transferred to
was on the _____ day of _____

1987 NOV 30 PM 4: 03

, as shown by record in my office

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

RECORDING FEES

Recording Fee \$ 2.50 , Clerk.

Index Fee 1.00

TOTAL \$3.50

RETURN TO: Wade H. Morton, Jr., Attorney at Law

SHELBY _____ **County**

No. CV-86-157

CIRCUIT COURT, Present TERM, 19 87

1. Kyle Lansford

Clerk of the Circuit Court for said County

and State, hereby certify that on the 18th day of November, 1987,
CARL JOHN NELSON and ST. PAUL FIRE & MARINE INSURANCE COMPANY,

recovered of WALTER LEE DUNAWAY, Route 1, Box 184, Pelham, Alabama 35124
or c/o Thomas Austin Bishop, Route 1, Box 95-B, Montevallo, Defendant

Alabama 35115
in the Circuit Court of said County, a judgment with a writ of execution as aforesaid against

for the sum of TWO THOUSAND FOUR HUNDRED FIFTY NINE and 10/100- - - - (\$2,459.10) Dollars,
plus 12% interest after November 18, 1987

plus 12% interest after November 18, 1987
and the further sum of ONE HUNDRED FORTY FOUR and No/100 (\$144.00) - - - - - Dollars.

costs of suit, and that Wade H. Morton, Jr., Attorney at Law

is Plaintiff's Attorney of record.

Given under my hand, this 25th day of November, 19 87

Kyle Sanzard, Clerk

I hereby further certify that said
STATE OF ALA. I CERTIFY THIS
was on the _____ day of _____

STATE OF ARIZONA
I CERTIFY THIS
day of _____, 19____, transferred to

1987 NOV 30 PM 4:04

, as shown by record in my office.

RECORDING FEES

1967 NOV
Thomas A. Snowden, Jr.
JUDGE OF PROBATE

Recording Fee \$ 2.50

Index Fee 1.00

TOTAL	\$3.50
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