1775	
(Form 2140-3)	Printed and for Sale by Roberts & Son, Birmingham
CERTIFICATE OF JUDGMENT. (Form 2140-3)	
TO SEALADAMA	No. XXDV-87-572
THE STATE OF ALABAMA Disti	PECOURT, TERM, 19_87_
ShelbyCounty '	, Clerk of the Circuit Court for said County
Kyle Lansford	Q 7
and State, hereby certify that on the27th day ofOcto	
	Verueaa
Taylor & Mathis of Ala., Inc. 0/B/A Incervered of Richard Tasich, 701 Inverness La	ne, Birmingham, Al, Defendant,
in the Circuit Court of said County, a judgment with a waiver of exemp	35243
in the Circuit Court of said County, a judgment with/a waiver of exemp	
	Dollars,
\$2,093.88	<u> </u>
tof the sum of	Dollars,
and the further sum of\$40.00sand the further sum of\$40.00sand thatSandefer, 4 Office !	Park Cr. Ste 120, Mountain Brook
costs of suit, and that Jim M. Sanderer, - organization	
is Plaintiff's Attorney of record.	10.87
Given under my hand, this 24th day of No.	ovember
Given under my states	Lansferd, Clerk.
I hereby further bertify that said = 1:03 was on the day of pin 1:03	
I hereby further certify that said	, 19, transferred to
was on the $\frac{160011001}{1001300}$ day of $\frac{1003}{1001}$ as shown	
as shown	n by record in my office.
TECORD	ING FLED
JIM M. SANDEFERS PROBATE	8250
ATTORNEY AT LAW	1.00
4 OFFICE PARK CIRCLE, SUITE 120 IL GEALLES MOUNTAIN BROOK, ALABAMA 35223	3. 50

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