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AMENDED CERTIFICATE OF JUDGMENT.	(Form 2140-3)	Printed and for Sal	e by Roberts & Son, Birmingham
THE STATE OF ALABA SHELBY I Kyle Lensford	County	ENCONT COURT, Prese	TERM, 19 87  District Circuit Court for said County
and State, hereby certify that on the	9th day of LUMBIANA,	July	, 19 <u>87</u> , Plaintiff,
FLOYD WILCOX, (SS# recovered of Galera, Alabama 3	<del>5040</del>	: 4/30/50), Post Offic	
in the Circuit Court of said County, a	udgmentxwikkæ <b>wnins</b> ux	ofice ampliant social presental pro-	DEXTS
for the sum of ONE THOUSAND ONE plus interest at the rate of and the further sum of FORTY and costs of suit, and that Wade H. M.	f 12.98% per ann No/100 (\$40.00)-	<u> </u>	8.51) Dollars,  Dollars,
is Plaintiff's Attorney of record.	ì	mber	, 19_87
Given under my hand, this307	day of	Kyle Languel	, Clerk.
STATE OF ALA STATE	HELBY CO. THIS S FILED		, 19, transferred to
		as shown by record in my office. RECORDING	FEES , Clerk.
JUDGE OF PRO	BATE.		, 00
	, Jr., Attorney	royal \$2 at Law	
RETURN TO: Wade H. Morton			
	(	<u>3</u> )	

	3	onfilles. See supple supple cettion (supple)	on the contract	
CERTIFICATE OF JUDGMENT.	(Form 2140-3)	Printed and	for Sale by Rober	ts & Son, Birmingham
THE STATE OF ALAB	County	No. CV	/86-157 resent	TERM, 19_87
1, <u>Kyle Lansford</u> and State, hereby certify that on the <u>CARL JOHN NELSON</u> and ST. P.	<u>18th</u> day of <u>No</u> AUL FIRE & MARINE	ovember	<del></del>	urt for said County  19 <u>87</u> ,  Plaintiff s
WALTER LEE DUNAW recovered of or c/o Thomas Au Alabama 35115 in the Circuit Court of said County, a j	stin Bishop, Rout		ama 35124 ntevallo.	
for the sum of TWO THOUSAND FOU plus 12% interest after No and the further sum of ONE HUNDRE costs of suit, and that Wade H. Mo	vember 18, 1987 D FORTY FOUR and	No/100 (\$144-00)=		
is Plaintiff's Attorney of record.  Given under my hand, this 25 A			rd.	, 9 87
was on the ATE OF ACTIVITIES THIS THIS THIS THIS THIS THIS THIS THI	····		, 19	, transferred to
——————————————————————————————————————	, 450			, Clerk
JUDGE OF PROBATE	g.	Recording Fee Index Fee	44	***