

MAW#333634
PIF 9-2-87
S.E. Hindman

1675-

This instrument was prepared by
Dan G. Bradley on behalf of the
trust account administered by
AMSOUTH BANK, National Association,
P. O. Box 11426, Birmingham,
Alabama 35202

STATE OF ALABAMA)
SHELBY COUNTY)

✓ RETURN TO:
MOLTON, ALLEN & WILLIAMS, LTD.
P. O. BOX 10025
BIRMINGHAM, AL. 35202-0025

MORTGAGE SATISFACTION

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, AMSOUTH BANK, National Association, as Trustee under a certain Trust Indenture dated August 1, 1983 with Alabama Housing Finance Authority acknowledges full payment of the indebtedness secured by that certain Mortgage executed by Steven E. Hindman and wife, Lisa K. Hindman to Molten, Allen and Williams, Ltd., an Alabama Limited Partnership under date of June 28, 1984, and recorded in the Office of the Judge of Probate of Shelby County, Alabama in Volume 451, Record of Mortgages at Page 545, and which was assigned to the undersigned under date of June 29, 1984, and which said assignment was recorded in the Office of the Judge of Probate of Shelby County, Alabama in Volume 57, Record of Mortgages at Page 443, and the undersigned, as owner of said mortgage, does further hereby release and satisfy said Mortgage.

IN WITNESS WHEREOF, the undersigned, AMSOUTH BANK, National Association, as Trustee under a certain Trust Indenture dated August 1, 1983 with Alabama Housing Finance Authority, as owner of said Mortgage, has caused these presents to be executed this 17th day of November, 1987.

AMSOUTH BANK, National Association,
as Trustee under a certain Trust
Indenture dated August 1, 1983
with Alabama Housing Finance
Authority

BY: Dan G. Bradley
TRUST MORTGAGE OFFICER

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Dan G. Bradley whose name as Trust Mortgage Officer, of AMSOUTH BANK, National Association, as Trustee under a certain Trust Indenture dated August 1, 1983 with Alabama Housing Finance Authority is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that, being informed of the contents of said instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said Association, acting in its capacity as Trustee, as aforesaid.

Given under my hand and official seal this 17th day of November, 1987.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 NOV 25 AM 10:24

Thomas A. Howard
JUDGE OF PROBATE

Sherry H. Soggin
NOTARY PUBLIC
MY COMMISSION EXPIRES 12-9-89

Rec'd 8.50
Ind 1.00
3.50

NOV 18 1987

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