

## 1665- POWER OF ATTORNEY

STATE OF ALABAMA,

Shelby

COUNTY:

KNOW ALL MEN BY THESE PRESENTS: That the debt secured by a Mortgage executed by

Michael S. Allen and Priscilla S. Allen

and wife

to First State Bank of

Bibb County

recorded in Mortgage Book No. 141 Page 539, in the office of the Judge of Probate of

Shelby County, Alabama, has been fully paid and said debt is entitled to be satisfied.

NOW THEREFORE; I, the said Milton R. Fulgham

have constituted and appointed, and by these presents do hereby constitute and appoint,

Judge of Probate

of Shelby County

Ala., my true and lawful attorney for me and in my name to enter in the margin of the records where said Mortgage is recorded, full satisfaction thereof, hereby ratifying and confirming any and all acts of my said attorney-in-fact in and about said premises.

IN WITNESS WHEREOF, I hereunto set my hand and seal this the 17

day of November, 1987

STATE OF Alabama

COUNTY OF Bibb

I, Huell Lane Martin

a Notary Public

in and for said County and State, hereby certify that Milton R. Fulgham

whose name is signed to the foregoing instrument, power of Attorney, and who is known to me acknowledged before me on this day that being informed of the contents of the said Power of Attorney, he executed the same voluntarily on the day the same bears date.

Given under my hand this 17 day of November, 1987

## RECORDING FEES

Recording Fee \$ 2.50

Code 1923—Sec. 9023. Index Fee 1.00

TOTAL \$ 3.50

A Notary Public, State at Large

MY COMMISSION EXPIRES 2/14/89

BOOK 161 PAGE 384

First State Bank of Bibb County

P.O. Box 188  
West Blocton, AL 35184

STATE OF ALA. (L.S.)  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1987 NOV 25 AM 9:49

Thomas A. Snowling  
JUDGE OF PROBATE