

1633

PARTIAL RELEASE OF LIEN

STATE OF ALABAMA

COUNTY OF Shelby

For the consideration of the sum of One Dollar

the undersigned does hereby release and discharge from the lien and operation of that certain mortgage executed by Carl Wood and Treasure Wood

to the undersigned, dated the 25 day of October, 1985, and recorded in Volume 293, page 528, in the Probate Office of Shelby

County, Alabama, for the following described portion of said property conveyed by said mortgage, to-wit:

STATE OF ALABAMA  
SHELBY COUNTY

I, P.W. Meade a Registered Land Surveyor of the State of Ala. hereby certify that the foregoing is a true and correct Map or Plat of a part of the South 1/2 of the North 1/2 of Section 13, Township 18, South Range 2, East, and described as follows: Commence at the N.E. Corner of the South 1/2 of the S.W. 1/4 of S.E. 1/4 of said Section 13, thence S 89° 10' W along the North line of same 1494.00 ft. to the point of beginning, thence continue along the last named course 156.53 ft. thence S 8° 20' 30" W 289.91 ft. thence N 89° 10' E 156.53 ft. thence N 8° 20' 30" E 289.91 ft. to the point of beginning. Also a 20.00 ft. Easement for Ingress and Egress and the center line described as follows: Commence at the S.W. Corner of the aboved described property, thence N 89° 10' E along the south line of same 71.02 ft. to the point of beginning of the center line of Easement, thence S 3° 25' W 222.84 ft. thence S 18° 55' E 104.34 ft. thence S 58° 25' E 62.70 ft. thence N 70° 17' E 243.80 ft. thence S 64° 00' E 123.60 ft. to the center line of a Public road, end of Easement. Also a 20.00 ft. Easement from the Well to the south described property, thence N 89° 10' E along the south line of same 71.02 ft. to the point of beginning of the Center line of said 20.00 ft. Easement, thence S 3° 25' W 222.84 ft. thence N 70° 29' E 153.0 ft. end of Easement.

It is distinctly understood and agreed, however, that the execution of this release does not in anywise operate to release or impair the lien and security of said mortgage or the reservation in said Warranty Deed upon the property remaining subject thereto.

IN WITNESS WHEREOF, the undersigned has hereunto set my signature(s) and seal(s) this 16 day of November, 1987

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STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1987 NOV 25 AM 8:25

*Thomas A. Snowden, Jr.*  
JUDGE OF PROBATE

*Ronald E. Webster*

Vice President  
First Bank of Childersburg  
Childersburg, Al. 35044

STATE OF ALABAMA

COUNTY OF Shelby

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that the above named Ron E. Webster, Vice President

First Bank of Childersburg, whose name is signed to the foregoing instrument,

*Lee Darden*  
P.O. Box - 26202  
Birmingham, Al. 35226

*Ann Ann Price*