This instrument was prepared by

Christie Pridmore A# 180 172 CONV AMSOUTH MORTGAGE COMPANY, INC. P. O. Box 847 Birmingham, AL 35201

1697

TRANSFER OF MORTGAGE

STATE OF ALABAMA County of SHELBY

FOR VALUE RECEIVED, the undersigned, AMSOUTH MORTGAGE COMPANY, INC. a corporation, organized and existing under the laws of the State of Delaware does hereby grant, bargain, sell, convey, assign and deliver unto:

AMSOUTH BANK. N.A.		
its successors and assigns that certain Mortga	age executed by:	
n11 W Borry and wife Marsha N. Perry		
to AMSOUTH MORTGAGE COMPANY, INC., in the principal sum of 3 30.000.00 do the 6th dated the 1st day of October, 19 87, and filed for record on the 6th dated the 1st day of 10 the office of the Probate Judge of Shelby		
dated the 1st day of October 1 the office of the Probate Judge of Shelby		
day of October '1' N' '1' together with the debt thereby		
day of October, 19 87, in the office of the front with the debt thereby County, Alabama, in Volume 154, Page 133, together with the debt thereby secured, the Note therein described and all interest of the undersigned, in and to		
		_
the lands and property conveyed by said Mortg		7
TO HAVE AND TO HOLD unto the saidAMSOUTH BANK, N.A and assigns forever.		
TO HAVE AND TO HOLD unto the said <u>AMSOUTH BANK, N.A.</u> 1ts successors and assigns forever.		
IN WITNESS WHEREOF, the said AMSOUTH MORTGAGE COMPANY, INC., has caused this		
IN WITNESS WHEREOF, the said Amsouth Moktonos concley Instrument to be executed in its name by Karen E. Conoley and its corporate seal to be hereto affixed		
instrument to be executed in its name by <u>Karen E. Conoley</u> its <u>Senior Vice President</u> , and its corporate seal to be hereto affixed its <u>Assistant Secretary</u>		
its Senior Vice President	its Assistant Secretary	1002
its <u>Senior Vice President</u> , and is and attested by <u>Jean Yerby</u> both of whom are thereunto duly authorized the	ils 21st day of October	_, 19 <u>87</u> .
BOLA OI WHOM AIC CHOP-	MISOUTH MORTGAGE COMPANY, INC.	•
	MS001B MORIGAGE COLUMNIA	
1	By Jalu Z. Courtey	
	SENIOR VICE PRESIDENT	
	• 1	
ATTESTED:		•
- (// Asylum)	į	
By fear CHANG COCRETARY		
ASSISTANT SECRETARY		
STATE OF ALABAMA COUNTY OF JEFFERSON		
GOUNTI OF GENERAL A	see and county in said State	
I, the undersigned, a Notary Public in	and for said country in con-	
horoby certify that Karen E. Conoley	L Laborat Grand GTV	
whose names as Senior Vice President	are signed qu	the fore-
respectively, of AMSOUTH MORTGAGE COMPANY, I	troutedged before me on this date	, that,
going conveyance and who are known to me,	they as such officers and W	ith full
being informed of the contents of the convey	ise the act of said corporation	
authority, executed same voluntarity	• 1	
Given under my hand and official seal,	this the 21st day of October 1	, 19_87.
Given under my hand and order.	// ///)
	(Muet William	
·	Notary Public	
		100
THE ALL SHELBY CO.	My commission expires: 6/15	/ 60
STATE OF ALA SHELBY CO.	•	
INSTRUMENT WAS FRED	·	
1987 NOV 25 AM 11: 33	ļ	
/ / / /	-	
Thomas a Snowching		
JUDGE OF PROBATE		