e following described

STATE OF ALABAMA

COUNTY OF SHELBY

## TIMBER DEED

| The table of the section of the sect |                     | 1 st November  | <u>,                                    </u> |          | 19_       | 87) between    |
|--|---------------------|--|--|----------|-----------|----------------|
| TAV TAVE T   | ADMS THE S          | n Alabama corporation  | - j' \                                       | . H      |           | (4)            |
| LAI LAKE F.  | HRIO, INC., a       | I Alabana Colpoidelon  |  | 1:       |           | 1112           |
| <u> </u>   |                     | <u> </u>   | !  | · :      | •         | 154            |
| of the State of  | Alabama             | , and County of  | •  |          | , here    | inafter called |
| First Party, and——<br>business in the  | NION CAMP COR       | PORATION, a Virginia cor   |  |          | orized    | to do          |
|  | H, that First Party | y, for and in consideration of                                   | the sum o                                    | of       | DOLLAR    | s (\$10.00)    |
| AND OTHER GOOD A   |                     | xDecttors, in h  | and paid                                     | at and   | before th | ne sealing and |
| delivery of these p<br>gain, sell, convey,<br>ileges:  | resents, the recei  | ipt whereof is hereby acknowle<br>Second Party all of the follow | edged, doe                                   | s by the | ese prese | nts grant, bar |
| All of the fo  | llowing described   | d timber and trees, including                                    | saplings o                                   | and tops | suitable  | for pulpwood   |

1613

All of the following described timber and trees, including saplings and tops suitable for pulpwood purposes, to-wit:

All merchantable pine trees and timber.

The above described timber and trees are standing, growing, or fallen on the following described land, to-wit:

The North half of NE 1/4 of Section 24, Township 22 South, Range 2 West; the South half of SE 1/4 of Section 13, Township 22 South, Range 2 West, except L & N Railroad Right of Way; that part of the SW 1/4 of SW 1/4 of Section 18, Township 22 South, Range 1 West, which lies Northwest of the L & N Railroad Right of Way.

Address of Grantee is

Union Camp Corporation P. O. Box 326 Montgomery, AL 36195

Also the right of ingress and egress over said lands and any adjacent lands of First Party for the purpose of cutting and removing said trees and timber, which rights may also be exercised by Second Party's independent contractors, their servants, agents, and workmen, in, through, over, and upon the said lands; also the privilege of adequate roads and rights of way as may be needed and the right to use and improve existing roads upon the lands described herein and, where necessary, to construct haul roads and to obtain borrow material for such purpose close to the area where such material is needed; also the right to go upon said lands with men, cars, trucks, and other vehicles for the purpose of cutting, harvesting, logging, and sawing the trees and timber and removing therefrom the trees and timber; to stack and pile lumber and logs thereon; and all other logging rights and privileges usually given and not hereinabove mentioned.

W. E. 11.7

BOOK 161

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The term of this contract shall be twelve (12) months from the date hereof and Second Party is to have the above granted property, rights and privileges for said length of time.

And it is expressly agreed between the parties hereto that this conveyance and sale embraces not only the trees and timber, including pulpwood saplings and trees within the description herein contained at the date hereof but all that may grow to the measure of such description during the term of this contract.

TO HAVE AND TO HOLD the said bargained trees, timber, and pulpwood rights to Second Party as above set out; and the title to the said property and the privileges the said First Party will warrant and defend against the lawful claims of all persons whomsoever.

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All agreements, covenants, duties, rights, privileges, and powers herein made, imposed, granted, or mentioned, which are binding upon or applicable to either or both of the parties hereto, shall also be binding upon and applicable to the heirs, legal representatives, successors and assigns of such party or parties.

IN WITNESS WHEREOF, First Party has signed, sealed, and delivered these presents, the day and year first above written.

LAY LAKE FARMS, INC.

161 STATE OF ALABAMA B00% COUNTY a Notary Public in and for said County, in said State, hereby dertify that. known to me, acknowleged \_signed to the foregoing conveyance, and who\_\_\_ \_\_\_\_excuted the same before me on this day, that, being informed of the contents of the conveyance. whose name. voluntarily on the day the same bears date. .A. D., 19 Given under my hand and official seal this\_ Notary Public. THE BUSTAUPLE WAS PREPARED BY:

COURT DESCRIPTION

|   | _ |   | _ |       |
|---|---|---|---|-------|
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| н |   | 7 | • | 11.   |

STATE OF ALABAMA

COUNTY OF SHELBY

I, the undersigned \_\_\_\_, a Notary Public, in and for said County, in said State, hereby certify that Molda Coles Works, whose name as President of Lay Lake Farms, Inc., a corporation, is signed to the foregoing Timber Deed, and who is known to me, acknowledged before me on this day that being informed of the contents of the Timber Deed, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office this 2/v/ day of Dovember \_\_\_\_, 1987.

Yrancy Carol alluson

MY COMMISSION EXCIDES COTOBER 24, 1000

1987 NOV 24 PM 2: 07

JUDGE OF PROBATE

1. Doed Tox \$ 137.50

2. Mtg. Tax

3. Recording Fee\_7.50

146.00

TOTAL