

A# 052958

NAME Alvin L. & Kathy Wallace

INV# 414

1554

FULL RELEASE OF LIEN

STATE OF ALABAMA
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned, AmSouth Bank, NA does hereby acknowledge receipt of payment in full of that Certain Mortgage and the indebtedness secured thereby, bearing date of January 26th, 1983, executed by Alvin L. & Kathy P. Wallace and recorded in Mortgage Book 426, Page 837 in the Office of the Judge of Probate, County of Shelby, State of ALABAMA, and subsequently assigned to the undersigned.

The said mortgage and indebtedness thereby secured are hereby cancelled, released and discharged.

WITNESS THE EXECUTION HEREOF, by AmSouth Bank, National Association, (f/k/s The First National Bank of Birmingham), by its duly authorized Attorney-in-Fact, whose appointment was published in Book 034, Page 954.

IN WITNESS WHEREOF, the AmSouth Mortgage Company, Inc. has hereunto set its signature by DIANE SPEARS, its Assistant Vice President who is duly authorized and has caused same to be attested on this 11th day of November, 1987.

AMSOUTH MORTGAGE COMPANY, INC.
IT'S ATTORNEY-IN-FACT

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 NOV 24 AM 7:58

BY: Diane Spears
TITLE: Assistant Vice President

STATE OF) ALABAMA
COUNTY OF) JEFFERSON

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

I, Dari Michele Guthrie, a Notary Public in and for said County and State, hereby certify that DIANE] SPEARS whose name as Assistant Vice President of AmSouth Mortgage Company, Inc., a Corporation, as Attorney-in-Fact for AmSouth Bank, NA; is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that, being informed to the contents of the instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation, acting in its capacity as Attorney-in-Fact as aforesaid.

Given under my Hand and Official Seal, this 11th day of November, 1987.

Dari Michele Guthrie
DARI MICHELE GUTHRIE

This instrument prepared by:

Prima R. Austin
AMSOUTH MORTGAGE COMPANY, INC.
P O BOX 847
BIRMINGHAM AL 35201

My Commission Expires February 26, 1991

(FORMERLY ENGEL MORTGAGE COMPANY, INC.)

RECORDING FEES
Recording Fee \$ 2.50
Index Fee 1.00
TOTAL \$ 3.50

LA 782
10-23

BOOK 161 PAGE 197