1606

Rev 2-50 Jud 1.00 3.50

STATE OF ALABAMA	}		į
JEFFERSON COUNTY	<b>,</b>	· :: ::	! ! :
valuable consideration r COLLATERAL MORTGA grant, bargain, sell, conve	eceipt of which AGE, LTD., an A ey, assign and deliv		indersigned, foes hereby
NEW SOUTH FEDERAL S	AVINGS BANK, A F	EDERALLY CHARTERED SAVINGS B.	ANK
its successors and assign	s that certain mo	ortgage executed by	<u> </u>
Joseph de la Campa	and wife, GAGE, LTD, in th	He Dilucidal 2mm of ≯ 1121400.0	0
dated the 28th day	, of October	, 19 07 and filed	for record
of Probate of Sh	nelby age 80	, 19 <u>87</u> in the Office of County, Alabama together with the debt there	eby secured,
Aba mata though doscrit	and all intere	st of the undersigned in and to the state of the undersigned in and to the state of	to the lands
TO HAVE AND TO	<b>HOLD</b> unto the sai	d	<u></u>
NEW SOUTH REDERAL S	SAVINGS BANK, A J	EDERALLY CHARTERED SAVINGS E	BANK
its successors and assigns	·		
Abla lastaument to be av	acutad in its name	by Mary Guined	<u> </u>
Appietant Vice Dea	asident and its lim	nited partnership seal is hereto	arnxed and
Secretary both of whom	m are thereunto	duly authorized, this the 2nd	d day
of Novemebr	, 19 <u>87</u> .		
(SEAL)			,
ATTEST:		an Alabama Limited Rartners	LTD.,   hip
Lola Car	mady	Mater Du	red
Its Assistant Sec	retary	Its Assistant Vice Presi	dent
STATE OF ALABAMA	3		
	į		
JEFFERSON COUNTY	,		banabu
I, the undersigned	i, a Notary Public Guined	for the State of Alabama at L and Lola Cannady	.arge, nereby
where memor as Aggi	atant Vice Presi	ident and mostocame	Secretary
was a serious by of COLLA	ATERAL MORTGA	GE, LTD., an Alabama Limited and who are known to me acknow	Latting simpl
Alaka alam Albat Me	sing informed of th	he contents of the conveyance,	tilely, as such
officers and with full of said Limited Partners	authority, execute	d the same voluntarily for an	u as the act
· 		icial seal, this the <u>17t</u>	<u>h</u> day of
November, 19	<u>87</u>	1 ()	
My Commission Expires	: 10-29-90	Notary Public	8
STATE OF ALA SHELL TRETTIEN THIS	RV 00	State of Alabama at Large	;
VAS FI	1 60		; ;
1987 NOV 24 AM 11	: 35 This Instrume	nt was prepared by Y GUINED	
Alahama.	C/o Collater	al Mortgage, Ltd.	] 
Alabama JUDGE OF PROBATE	2100 Firs	t Avenue, North , Alabama 35203	
PROBATE	Birmingnam	Mighering opens	ļ