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|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>State of Alabama</b><br>Unified Judicial System<br><br><small>Form C-19 Special 8/87</small>                                                                                                                                                                                                                                                                                                                                                                       | <h2 style="margin:0;">CERTIFICATE OF JUDGMENT</h2> | <b>Case Number</b><br><div style="display: flex; justify-content: space-between; font-family: monospace; font-size: 0.9em;"><div>SM 86 10923</div><div></div></div> <div style="display: flex; justify-content: space-between; font-size: 0.8em;"><div>ID</div><div>YR</div><div>Number</div></div> |
| <b>IN THE DISTRICT COURT OF JEFFERSON COUNTY</b>                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                    |                                                                                                                                                                                                                                                                                                     |
| Plaintiff: <u>JOHN L. COLE</u><br><br>Attorney: <u>JOHN L. COLE</u>                                                                                                                                                                                                                                                                                                                                                                                                   |                                                    | Judgment Date <u>10/7</u> , 19 <u>87</u><br><br>Judgment \$ <u>450.00</u><br>Costs <u>30.00</u><br>Total <u>480.00</u>                                                                                                                                                                              |
| vs                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                    |                                                                                                                                                                                                                                                                                                     |
| Defendant: <u>MICHAEL CUNNINGHAM</u><br><u>P O BOX 541</u><br><u>HELENA, AL 35080</u>                                                                                                                                                                                                                                                                                                                                                                                 |                                                    |                                                                                                                                                                                                                                                                                                     |
| <div style="display: flex; justify-content: space-between;"><div>Judgment Rendered in Favor of:</div><div style="text-align: center;"><input checked="" type="checkbox"/> Plaintiff      <input type="checkbox"/> Defendant</div></div>                                                                                                                                                                                                                               |                                                    |                                                                                                                                                                                                                                                                                                     |
| <div style="display: flex; justify-content: space-between;"><div>Judgment:</div><div style="text-align: center;"><input checked="" type="checkbox"/> Default      <input type="checkbox"/> Consent      <input type="checkbox"/> Trial<br/><input type="checkbox"/> Dismissal      <input type="checkbox"/> Unlawful Detainer<br/><input type="checkbox"/> Detinue<br/><input type="checkbox"/> Other _____ (Give details below)</div></div>                          |                                                    |                                                                                                                                                                                                                                                                                                     |
| <div style="display: flex; justify-content: space-between;"><div>Judgment Conditions:</div><div style="text-align: center;"><input type="checkbox"/> With Waiver      <input checked="" type="checkbox"/> Without Waiver<br/><input type="checkbox"/> With Prejudice      <input type="checkbox"/> Without Prejudice</div></div>                                                                                                                                      |                                                    |                                                                                                                                                                                                                                                                                                     |
| <div style="display: flex; justify-content: space-between;"><div style="width: 45%; text-align: center;"><p>STATE OF ALA. SHELBY CO.<br/>I CERTIFY THIS<br/>INSTRUMENT WAS FILED<br/>1987 NOV 24 AM 11: 20</p><p><i>Thomas A. Snowden, Jr.</i><br/>JUDGE OF PROBATE</p></div><div style="width: 50%; text-align: right; font-family: monospace; font-size: 0.9em;"><p>Recording Fee \$ <u>2.50</u><br/>Index Fee <u>1.00</u><br/>TOTAL \$ <u>3.50</u></p></div></div> |                                                    |                                                                                                                                                                                                                                                                                                     |
| <div style="display: flex; justify-content: space-between;"><div style="width: 45%;">Certified As A True Copy On:<br/><u>NOV 17 1987</u></div><div style="width: 50%; text-align: right;"><p><i>Polly Conradi</i><br/>_____<br/>Signature of Judge or Clerk</p></div></div>                                                                                                                                                                                           |                                                    |                                                                                                                                                                                                                                                                                                     |

BOOK 161 PAGE 285