

ASSIGNMENT

STATE OF Alabama
COUNTY OF Shelby

1589

Loan Number 4541240-3

FOR VALUE RECEIVED, the undersigned Altus Mortgage Corp., a corporation, does hereby, grant, bargain, sell, convey, assign and deliver unto the Altus Bank, A Federal Savings Bank, its successors and assigns, that certain mortgage executed by The Islander, Inc. dba Islander Builders to Altus Mortgage Corp., in the original principal sum of \$ 80,600.00, dated the 20th day of November, 19 87, recorded in the Office of the Judge of Probate in Shelby County, Alabama, in Book 161, on Page 268, together with the debt thereby secured, the note therein described and the interest of the undersigned in and to the lands and property conveyed by said security instrument.

TO HAVE AND TO HOLD unto the said Altus Bank, A Federal Savings Bank, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said Altus Mortgage Corp., a corporation, has caused this instrument to be executed in its corporate name by its duly authorized person Donald C. Stroup, as its Vice President and its corporate seal to be hereto affixed, on the 20th day of November, 19 87.

ALTUS MORTGAGE CORP.

By: [Signature]

(SEAL)

Its: Vice President

STATE OF Alabama
COUNTY OF Shelby

I, the undersigned authority, in and for said County, in said State, hereby certify that Donald C. Stroup, whose name as Vice President of Altus Mortgage Corp., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of this instrument, he/she, with full authority, executed the same voluntarily for and as the act of such corporation.

Given under my hand and official seal this the 20th day of November, 19 87.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 NOV 24 AM 10:57

Notary Public

My Commission Expires 9/23/90

This instrument was prepared by:
Altus Mortgage Corp.

P.O. Box 36577

Birmingham, AL 35236

BOOK 161 PAGE 271

Rec'd 2.50
Jud 1.00
3.50

Thomas A. Snowling
JUDGE OF PROBATE

[Signature]
(Seal)