

A# 224773

NAME William A. Webb

FULL RELEASE OF LIEN

RETURN TO:

AMSOUTH MORTGAGE COMPANY, INC.
P. O. BOX 847
BIRMINGHAM, AL 35201

STATE OF ALABAMA

COUNTY OF JEFFERSON

Union Bank & Trust Company As trustee for the
ALABAMA HOUSING FIN. AUTH. Adoes

FOR VALUE RECEIVED, the undersigned,

hereby acknowledge receipt of payment in full of that certain Mortgage and the indebtedness
secured thereby, bearing date of May 30th, 1985, executed by William A. Webb &
Charlotte B. Webb and recorded in Mortgage Book 029, page 346, in the

Office of the Judge of Probate, County of Shelby, State of Alabama

, and subsequently assigned to the undersigned.

The said mortgage and indebtedness thereby secured are hereby cancelled, released

and discharged.

IN WITNESS WHEREOF, the Union Bank & Trust Company as trustee for the
ALABAMA HOUSING FIN. AUTH. has hereunto set its signa-

ture by Sarah J. Lee, its Vice President - Corporate Trusts who is duly authorized and

has caused same to be attested on this 28th day of October,

1987.

Union Bank & Trust Company as trustee for
ALABAMA HOUSING FINANCE AUTHORITY

ATTEST:

Diana M. Carpenter

Assistant Corporate Trust Officer

BY

Sarah J. Lee

TITLE

Vice President - Corporate Trusts

STATE OF ALABAMA

COUNTY OF MONTGOMERY

I, Barbara Gray

a Notary Public for said County and State,

hereby certify that Sarah J. Lee, whose name as

of Union Bank & Trust Co.

a Corporation, is signed to the foregoing in-
strument, and who is known to me, acknowledged before me this day, that, being informed
of the contents of the instrument, he, as such officer and with full authority, executed
the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this 28th day of October, 1987.

Barbara Gray

This instrument was prepared by

China R. Austin

AMSOUTH MORTGAGE COMPANY, INC.
POST OFFICE BOX 847
BIRMINGHAM, AL 35201

(FORMERLY ENGEL MORTGAGE COMPANY, INC.)

BOOK 161 PAGE 198

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 NOV 24 AM 7:59

RECORDING FEES

Recording Fee \$2.50

Index Fee 1.00

TOTAL \$3.50