

REAL 2461 IM 674

#14400

STATE OF ALABAMA)
JEFFERSON COUNTY)

1577

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That the undersigned University Credit Union

_____, acknowledges full payment of the indebtedness secured by that certain

(Real Property) (Personal Property) mortgage executed by Ralph F. Noble and wife,

Mary B. Noble

which said mortgage was recorded in the office of the Judge of Probate Court of Jefferson County, Alabama, in

_____ Book No. 414, Page No. 992, (and assigned to _____

in _____ Book No. _____, Page _____,) and the undersigned does further hereby release and satisfy said mortgage.

STATE OF ALA. JEFFERSON CO.
FEB 15 8 17 AM '84
IM 674
TAX
RENT.
150
JUDGE OF PROBATE

In Witness Whereof, the undersigned, University Credit Union

has caused these presents to be executed this 9th day of February, 19 84

University Credit Union

Thomas H. Light

Thomas H. Light, President

STATE OF ALABAMA)
JEFFERSON COUNTY)

GENERAL ACKNOWLEDGEMENT

Notary Public

I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that _____

_____ whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and Official seal this _____ day of _____, 19 _____.

Judge of Probate
Notary Public

STATE OF ALABAMA)
JEFFERSON COUNTY)

CORPORATE ACKNOWLEDGEMENT

Notary Public

I, the undersigned, ~~Judge of Probate~~ in and for said County in said State, hereby certify that _____

Thomas H. Light whose name as President of

University Credit Union a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 9th day of February, 19 84

Larry Newman
PROBATE - 70

Susan T. Jackson
Notary Public
My Commission Expires August 23, 1987

BOOK 161 PAGE 120

BOOK 161 PAGE 121

CERTIFIED COPY

State of Alabama
Jefferson County

I, the Undersigned, as Judge of the Court of Probate,
in and for said County, in said State, hereby certify that
the foregoing is a full and correct copy of the instru-
ment with the filing of same appears of record in this
office in Vol. 2461 Record of Real
on page 674

Given under my hand and official seal, this the 27
day of Oct. 1987

Orville L. Lawrence
Judge of Probate

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 NOV 23 PM 1:10

Thomas A. Shouder, Jr.
JUDGE OF PROBATE

RECORDING FEES

Recording Fee \$ 5.00

Index Fee 1.00

TOTAL \$ 6.00