

TRANSFER AND ASSIGNMENT

1490

FOR VALUE RECEIVED, the undersigned ALTUS BANK, a Federal Savings Bank, a corporation, does hereby grant, bargain, sell, convey, assign and deliver unto NORTHWESTERN SAVINGS AND LOAN ASSOCIATION its successors and assigns, a certain mortgage hereinafter more particularly described, and filed as indicated below, together with the note therein described, and all its interest in and to the land and property conveyed by said mortgage, viz:

<u>MORTGAGE</u>	<u>BOOK</u>	<u>PAGE</u>	<u>COUNTY</u>	<u>STATE</u>	<u>LOAN NUMBER</u>
James H. Leverett, Jr. and wife, Patricia Y. Leverett	148	127	Shelby	AL	09-54-42966

THIS TRANSFER AND ASSIGNMENT is without recourse upon the undersigned.

TO HAVE AND TO HOLD unto the said NORTHWESTERN SAVINGS AND LOAN ASSOCIATION its successors and assigns forever.

IN WITNESS WHEREOF, the said ALTUS BANK, a Federal Savings Bank, has caused this instrument to be executed in its corporate name and behalf by Beverly Davis, as its Vice President, duly authorized, on this the 16th day of September 19 87.

ATTEST:

ALTUS BANK,
A Federal Savings Bank

BY: Frances Van Landingham
Its: ASSISTANT SECRETARY

BY: Beverly Davis
Its: VICE PRESIDENT

STATE OF ALABAMA
HOUSTON COUNTY

I, the undersigned authority, in and for said County, in said State, hereby certify that Beverly Davis and Frances VanLandingham, whose names as Vice President and Assistant Secretary, respectively, of Altus Bank, a Federal Savings Bank, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day, that being informed of the contents of this instrument, they, as such officers with full authority, executed same voluntarily for and as the act of such corporation.

GIVEN under my hand and official seal this the 16th day of September, 19 87.

Melinda C. McKnight
Notary Public (Seal)

MY COMMISSION EXPIRES JUNE 4, 1991

This instrument was prepared by:

Beverly Davis

Altus Bank, a Federal Savings Bank of ALA. SHELBY CO.
Post Office Box 7006
Dothan, Alabama 36302

I CERTIFY THIS
INSTRUMENT WAS FILED
1987 NOV 23 AM 10:30

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

RECORDING FEES

Recording Fee	\$ 2.50
Index Fee	1.00
TOTAL	\$ 3.50

BOOK 161 PAGE 72