

This instrument was prepared by
Jane D. Sherrill, Alabama Federal
Savings & Loan Association

STATE OF ALABAMA)
SHELBY) : SS:
COUNTY)

1575
ASSIGNMENT OF MORTGAGE

Association
For value received, the undersigned Alabama Federal Savings & Loan Association hereby grant, bargain, sell, convey, assign and deliver unto Union Bank & Trust Company, Montgomery, Alabama as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of May 1, 1985, with Alabama Housing Finance Authority, that certain mortgage executed by Robert S. Sasser and wife, Janice D. Sasser to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in 63 page 531, together with the debt thereby secured and the note therein described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 17th day of November, 1987.

ATTEST:

By: Deborah Partridge
Its: Assistant Corporate Secretary

Alabama Federal Savings & Loan Association

By: Ann Smith
Its: Vice President

RECORDING FEE

Recording Fee \$2.50

Index Fee 1.00

TOTAL \$3.50

STATE OF ALABAMA,)
JEFFERSON) : SS:
COUNTY)

BOOK 161 PAGE 118
I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Ann Smith, whose name as Vice President of Alabama Federal Savings & Loan Association a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal this 17th day of November, 1987.

Julie Joyce Stone
Notary Public

(Seal)

My Commission expires: 4/9/91

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 NOV 23 PM 1:06

Thomas A. Sherrill
CLERK OF PROBATE