

1419 ASSIGNMENT

STATE OF Alabama
COUNTY OF Shelby

Loan Number 4544200-1

FOR VALUE RECEIVED, the undersigned Altus Mortgage Corp., a corporation, does hereby, grant, bargain, sell, convey, assign and deliver unto the Altus Bank, A Federal Savings Bank, its successors and assigns, that certain mortgage executed by Dennis A. Logan and Sarah L. Logan to Altus Mortgage Corp., in the original principal sum of \$341,600.00, dated the 13th day of November, 1987, recorded in the Office of the Judge of Probate of Shelby County in Shelby County, Alabama, in Map Book 160, on Page 925, together with the debt thereby secured, the note therein described and the interest of the undersigned in and to the lands and property conveyed by said security instrument.

TO HAVE AND TO HOLD unto the said Altus Bank, A Federal Savings Bank, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said Altus Mortgage Corp., a corporation, has caused this instrument to be executed in its corporate name by its duly authorized person Donald C. Stroup, as its Vice-President and its corporate seal to be hereto affixed, on the 13th day of November, 1987.

ALTUS MORTGAGE CORP.

By: *Donald C. Stroup*
Donald C. Stroup
Its: Vice-President

(SEAL)

STATE OF Alabama
COUNTY OF Shelby

I, the undersigned authority, in and for said County, in said State, hereby certify that Donald C. Stroup, whose name as Vice President, of Altus Mortgage Corp., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of this instrument, he/she, with full authority, executed the same voluntarily for and as the act of such corporation.

Given under my hand and official seal this the 13th day of November, 1987.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 NOV 20 PM 12:57

Vicki Davis Burgess
Notary Public

(Seal)

my commission expires My Commission Expires 9/23/90

This instrument was prepared by:
Altus Mortgage Corp.

RECORDING FEES

P.O. Box 36577

Recording Fee

\$2.50

Birmingham, Alabama 35236

Index Fee

1.00

TOTAL

\$3.50