

1362

ASSIGNMENT

LOAN NUMBER 84-54-43585

STATE OF	ALABAMA	
COUNTY OF	SHELBY	

FOR VAULE RECEIVED, the undersigned Altus Mortgage Corp., a corporation, does hereby, grant, bargain, sell, convey, assign and deliver unto the Altus Bank, A Federal Savings executed by Bank, its successors and assigns, that certain mortgage to Altus Mortgage Corp., in James Lipp Davis and Claudette F. Davis, husband and wife

<u>،</u>	the original principal sum of	<u>\$ 99.450.00</u>		dated the	day	of
1		19.87 rec	orded in the Of		She1byCounty	
-	in November Book		, on Page	808	, toget!	er with
	the debt thereby secured, the	note therein de	scribed and the	interest	of the unders	signed in
	and to the lands and property	conveyed by sat	d security inst	rument.		
ć			•			
	TO HAVE AND TO HOLD unto and assigns, FOREVER.				;	
	IN WITNESS WHEREOF, the s	aid Altus Morte	age Corp., a co	rporation,	has caused t	this
	instrument to be executed in i	ts corporate na	me by its duly	authorized	l person 🔡	
		, as its	office manage	ner	<u> </u>	··· ·····
	<u>Vicki Hassinger</u> and its corporate seal to be h		an the 10al	- Jav C	of <u>November</u>	
	19 87 ·	TC DE	ALA SHELBY CO. ALA SHELBY CO. RTIFY THIS RTIFY THIS IENT WAS FILFO		ļ	
5		STATE	RUE WAS FILED			
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$-\infty$	ALTUS MORIGAGE CORP	ND LOOT ND	120 M 8.44			
PACE		1981 10	120 MM 8:44			
	By: Vicki Hassin	a	GE OF PROBATE		Seal	
$-\frac{1}{2}$		Tom	C CORNIE		Jean	4 -
	Vicki Hassinger Its: <u>Office Manager</u>		IGE OF PRODATE			
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800K			5 7 1.0	°		
4 · · · ·				\$0		
	STATE OF ALABAMA				••	
	COUNTY OF JEFFERSON					
1 • .	I, the undersigned author	rity in and fo	r said County, 3	in said Sta	ate, hereby ¢	ertify
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<u>.</u>				11CQOTIM +		nd who
т ••		BATAA MA AN TA				
.;	this instrument, he/she, with	full authority	, executed the :	same volun	tarily for an	n as
	the act of such corporation.					
			19-6	a	November	
;	Given under my hand and	official seal t	his the 13th	_ day or _	November	· · · · · · · · · · · · · · · · · · ·
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This instrument was prepared by: Altus Mortgage Corp. onla



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