	/39/ ASSIGNMENT
	STATE OF Alabama Loan Number 4544250-1 COUNTY OF Shelby
	FOR VALUE RECEIVED, the undersigned Altus Mortgage Corp., a corporation, does hereby, grant, bargain, sell, convey, assign and deliver unto the Altus Bank, A Federal Savings Bank, its successors and assigns, that certain mortgage executed by Mike Allen.  Contractor to Altus Mortgage  Corp., in the original principal sum of \$87.700.00, dated the 16th day of November, 1987, recorded in the Office of the Judge of Probate in Shelby County, Alabama, in Map Book 160, on Page 772, together with the debt thereby secured, the note therein described and the interest of the undersigned in and to the lands and property conveyed by said security instrument.
	TO HAVE AND TO HOLD unto the said Altus Bank, A Federal Savings Bank, its successors and assigns, FOREVER.
160 PAGE OF	IN WITNESS WHEREOF, the said Altus Mortgage Corp., a corporation, has caused this instrument to be executed in its corporate name by its duly authorized person
	ALTUS MORTGAGE CORP.
	LA TITE OF ALL
	By:    Vice-President   1987 NOV 20 AM 9: 39   Rec 2.50
	STATE OF Alabama  COUNTY OF Shelby  JUDGE OF PROPAGE  3.50
	I, the undersigned authority, in and for said county, in Bald State, hereby certify that, whose
	name as <u>Vice President</u> , of Altus Mortgage Corp., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of this instrument, he/she, with full authority, executed the same voluntarily for and as the act of such corporation.
	Given under my hand and official seal this the 16th day of November, 19 87.
	Notary Public O (Seal)
	my commission expires Universe my commission expires
	This instrument was prepared by: Altus Mortgage Corp.
	P.O. Box 36577
	Birmingham, Alabama

9/87

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