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This instrument was prepared by:
Lindsey J. Allison
Griffin, Allison & May
4513 Valleydale Road, Suite 1
Birmingham, Alabama 35243
Telephone: 991-6367

STATE OF ALABAMA)

COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS, That whereas, on the 24th day of October, 1987, a notice was given of the intention to sell the real property hereinafter described and conveyed for the service charges to the NORTH SHELBY COUNTY FIRE AND EMERGENCY MEDICAL DISTRICT then due from Mildred Kelly, the owner(s) of said real property, and for the costs and expenses thereof and thereunder.

AND WHEREAS, thereafter, to-wit, on the 16th day of November, 1987, said real property and premises including structures and fixtures thereupon, were duly and regularly sold for said charges, costs and expenses, and at said sale, SCOTCH BUILDING & DEVELOPMENT COMPANY, INC. became the purchaser of said real property and premises including structures and fixtures, at and for the sum of said charges, costs and expenses, and forthwith paid said sum to said Trustee.

NOW, THEREFORE, I, John V. van Pelt, III, Trustee of said NORTH SHELBY COUNTY FIRE AND EMERGENCY MEDICAL DISTRICT, under and by virtue of the provisions of Section 12 of Act No. 62 of the Alabama Legislature of 1977, approved June 14, 1977, and in consideration of the sum of \$277.70 Two Hundred Seventy Seven Dollars and Seventy Cents in hand paid, have this day granted, bargained, and sold, and by these presents do grant, bargain,

sell and convey unto SCOTCH BUILDING & DEVELOPMENT COMPANY, INC., all the right, title and interest of the said Mildred Kelly, owner(s) as aforesaid of said real property and premises, and all the right, title, interest and claim of the NORTH SHELBY COUNTY FIRE AND EMERGENCY MEDICAL DISTRICT on account of said charges in and to the following described real property situated in the county of Shelby, State of Alabama, hereinafter referred to, to-wit:

Lincoln Park Subdivision Lot 6 Block 14 Deed Book 3 Page 145 Lot 6 also Beginning at the Northeast Corner of Lot 6 Southeast 60(S) Southwest 70(S) North to Point of Beginning DD 80x95 1 RR Deed Book 290 Page 464 12/3/74 Section 12, Township 19 South, Range 2 West, Beat 12.

TO HAVE AND TO HOLD the same, the said rights, titles and interest unto the said SCOTCH BUILDING & DEVELOPMENT COMPANY, INC. and its heirs and assigns forever, but no right, title or interest of any reversioner or remainderman in said real property is conveyed hereby.

This conveyance is subject to any and all rights of redemption held by said Mildred Kelly.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, this the 19 day of November, 1987.

NORTH SHELBY COUNTY FIRE AND
EMERGENCY MEDICAL DISTRICT

BY

John V. van Pelt, III

John V. van Pelt, III, Trustee

STATE OF ALABAMA)

COUNTY OF SHELBY)

GENERAL ACKNOWLEDGMENT

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that John V. van Pelt, III, whose name as Trustee for the North Shelby County Fire and Emergency Medical District, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he as such trustee and with full authority, executed the same voluntarily for and as the act of said North Shelby County Fire and Emergency Medical District.

Given under my hand and official seal, this the 19 day of November, 1987.

Kimberly A. Temple Muddock
Notary Public

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 NOV 20 AM 9:42

Thomas A. Browning, Jr.
JUDGE OF PROBATE