| | /336 ASSIG | NMENT | |
|--|---|--|-------------------------|
| | | Loan Number | 84-54-43459 |
| STATE OF ALABAMA COUNTY OF SHELBY | - - | • | |
| FOR VALUE RECEIVED, to does hereby, grant, be Altus Bank, A Federal certain mort | Savings Bank, it | ts successors and ass | ver unto the igns, that |
| Rebecca L. Wright Corp., in the origina | a tu sinal oum o | of \$ 88 100.00 | dated the |
| the Judge of Probate | , 10 | in Shelby on Page | 7 <u>3</u> 0, |
| together with the delate interest of the by said security inst | bt thereby secure undersigned in an trument. | d, the note therein of to the lands and p | roperty conveyed |
| TO HAVE AND TO HOLD successors and assign | unto the said Alt | us Bank, A Federal S | avings Bank, its |
| IN WITNESS WHEREOF, caused this instrume authorized person | the said Altus Mo nt to be executed Vicki Hassinger | as its | affixed, on the |
| office manager | day of | November | 19_ <u>87_</u> |
| ALTUS MORTGAGE CORP. | 1. 1 | | |
| By: Vicki F | lassinger | STATE OF ALA. SHELBY CO. | (SEAL) |
| | Manager | 1987 NOV 19 PM 3: 35 | |
| · • | | 1901 104 13 111 0 00 | I |
| STATE OF ALABAMA COUNTY OF JEFFERSON | | Thomas a Snowlengt | |
| | authority, in and | JUNGE OF PROBATE for said County, in | said State, |
| hereby certify that | | | . of Altus |
| TMortgage Corp., a C | orporation, is si | ore me on this day, | that being |
| who is known to me, informed of the concerted the same v | tents of this ins oluntarily for an | trument, ne/sne, with d as the act of such | corporation. |
| Q executed one are hand | and official sea | 1 this the 9th da | y of |
| S | 19 <u>87</u> | Lin Sur | |
| 2 55 | | Notary Public Lisa Erwin | (Seal) |
| | | TISG IN WILL | |
| | | my commission expir | es |
| This instrument was Altus Mortgage Corp | ; prepared by: | My Commission Ex | pires January 13, 1991 |
| Lisa Erwin 2700 Highway 280 South | Suite 10E | \bigcirc | |
| Birmingham, AL 35223 | | | |