

This instrument was prepared by Dan G. Bradley on behalf of the trust account administered by AMSOUTH BANK, National Association, P. O. Box 11426, Birmingham, Alabama 35202

1256

STATE OF ALABAMA)
SHELBY COUNTY)

MORTGAGE SATISFACTION

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, AMSOUTH BANK, National Association, as Trustee under a certain Trust Indenture dated August 1, 1983 with Alabama Housing Finance Authority acknowledges full payment of the indebtedness secured by that certain Mortgage executed by Bennett T. Weldon and wife, Lisa B. Weldon to Stockton, Whatley, Davin and Company under date of July 18, 1984, and recorded in the Office of the Judge of Probate of Shelby County, Alabama in Volume 452, Record of Mortgages at Page 701, and which was assigned to the undersigned under date of July 18, 1984, and which said assignment was recorded in the Office of the Judge of Probate of Shelby County, Alabama in Volume 57, Record of Mortgages at Page 771, and the undersigned, as owner of said mortgage, does further hereby release and satisfy said Mortgage.

IN WITNESS WHEREOF, the undersigned, AMSOUTH BANK, National Association, as Trustee under a certain Trust Indenture dated August 1, 1983 with Alabama Housing Finance Authority, as owner of said Mortgage, has caused these presents to be executed this 13th day of November, 1987.

BOOK 160 PAGE 575

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 NOV 19 AM 9:00

Thomas A. Strickland
JUDGE OF PROBATE

AMSOUTH BANK, National Association,
as Trustee under a certain Trust
Indenture dated August 1, 1983
with Alabama Housing Finance
Authority

BY: *Dan G. Bradley*
TRUST MORTGAGE OFFICER

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Dan G. Bradley whose name as Trust Mortgage Officer, of AMSOUTH BANK, National Association, as Trustee under a certain Trust Indenture dated August 1, 1983 with Alabama Housing Finance Authority is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that, being informed of the contents of said instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said Association, acting in its capacity as Trustee, as aforesaid.

Given under my hand and official seal this 13th day of November, 1987.

RECORDING FEES

Recording Fee \$ 2.50
Index Fee 1.00
TOTAL \$ 3.50

Susan B. Strickland
NOTARY PUBLIC
MY COMMISSION EXPIRES 3-27-89

James G. Henderson