

✓ This instrument prepared by
Wade H. Morton, Jr., Attorney at Law
Post Office Box 1227
Columbiana, Alabama 35051-1227

1304
STATE OF ALABAMA)
SHELBY COUNTY)

PARTIAL MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENT that the undersigned CENTRAL STATE BANK, a banking corporation, does hereby release the hereinafter described real property from the lien of that certain mortgage to RICKY WAYNE SEALE from SAM F. MAXWELL dated June 16, 1986 and recorded in Real Book 76, at Pages 820-822, in the Office of the Judge of Probate of Shelby County, Alabama, which said mortgage was transferred and assigned to CENTRAL STATE BANK by RICKY WAYNE SEALE a/k/a RICKY SEALE by that certain instrument dated August 8, 1986 and recorded in Real Book 86, at Page 616, in said Probate Records.

See attached Exhibit "A" for legal description of real property.

HOWEVER, it is expressly understood and agreed that this release is a partial release only and shall in nowise, and to no extent whatever, affect the lien of said mortgage to the remainder of the real property described in said mortgage.

IN WITNESS WHEREOF, CENTRAL STATE BANK, a banking corporation, has caused this instrument to be executed by its undersigned officer, who is duly authorized to execute this instrument, on this the 5TH day of November, 1987.

ATTEST:

CENTRAL STATE BANK

[Signature]
Its Secretary

(Corporate Seal)

BY: [Signature]
Its President

STATE OF ALABAMA)
SHELBY COUNTY)

I, the undersigned authority, a Notary Public in and for said County and State, hereby certify that William M. Schroeder whose name, as President of CENTRAL STATE BANK, a banking corporation, is signed to the above and foregoing Partial Mortgage Release, and who is known to me, acknowledged before me on this day that being informed of the contents of said conveyance, he, as such officer and with full authority, executed the same voluntarily and as the act and deed of said corporation on the date the same bears date.

Given unto my hand and official seal this the 6 day of November, 1987.

[Signature]
Notary Public

BOOK 160 PAGE 674

EXHIBIT "A"

LEGAL DESCRIPTION OF REAL PROPERTY

PARCEL 18:

Commence at the Northwest corner of Section 35, Township 24 North, Range 15 East, Shelby County, Alabama and run thence East along the North line of said Section 35 a distance of 800.95' to a point, Thence run South a distance of 940.08' to the point of beginning of the property being described, Thence run S 75°-44'-02" E along the shore line of Lay Lake a distance of 64.07' to a point, Thence run N 48°-34'-18" E along said shore line a distance of 26.75' to a point, Thence run N 12°-07'-48" E along same said shore line a distance of 59.50' to a point, Thence run N 60°-03'-57" E a distance of 16.02' to a point, Thence run S 55°-59'-49" E along same said shore line a distance of 38.32' to a point, Thence run S 34°-22'-03" E along same said shore line a distance of 34.02' to a point, Thence run S 45°-30'-04" W a distance of 877.95' to a point on the East line of County Road, Thence run N 43°-26'-48" W along said road right of way a distance of 67.48' to a point, Thence run N 27°-48'-47" W along same said right of way a distance of 32.45' to a point, Thence run N 45°-30'-04" E a distance of 740.61' to the point of beginning, containing 1.87 acres.

According to my calculated survey of an actual survey done June 8th, 1986

W. E. Conrad October 14, 1987
Ala. Reg. No. 9049

SIGNED FOR IDENTIFICATION:
CENTRAL STATE BANK

BY: *William M. [Signature]*
Its _____ President

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1987 NOV 19 AM 10:36

Thomas A. [Signature]
JUDGE OF PROBATE

RECORDING FEES
Recording Fee \$ 5.00
Index Fee 1.00
TOTAL \$ 6.00

BOOK 160 PAGE 675