

SMC# 749258

DATE 11/9/87

1178

RELEASE OF LIEN

This Instrument was Prepared by  
*S. W. Hester*  
As An Employee of  
SouthTrust Mortgage Corporation  
P. O. Box 7344-A  
Birmingham, Alabama 35253

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that SouthTrust Mortgage Corporation, formerly known as Jackson Company, organized under the laws of the State of Delaware, does hereby acknowledge that the indebtedness secured by a certain mortgage dated July 27th 1983, executed by KENNETH C. FONDREN & WIFE SALLY A FONDREN & ALB, LTD said mortgage being recorded in the Probate Office of SHELBY County, Alabama in the records of mortgages Volume 434, Page 365, has been fully paid. SouthTrust Mortgage Corporation is the owner of said indebtedness, and said mortgage is hereby released and forever discharged.

IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused its name to be hereto subscribed by BEN MACHEN, Its Sr. Vice President and CATHERINE GORDON, Its Assistant Secretary, and the corporate seal hereto affixed in BIRMINGHAM, AL. on this 9th day of November 1987

SOUTHTRUST MORTGAGE CORPORATION

By: *[Signature]*  
Senior Vice President

ATTEST:

*Catherine Gordon*  
Assistant Secretary

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1987 NOV 18 AM 9:41

*James A. [Signature]*  
JUDGE OF PROBATE

RECORDING FEES

|               |         |
|---------------|---------|
| Recording Fee | \$ 2.50 |
| Index Fee     | 1.00    |
| TOTAL         | \$ 3.50 |

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, MAVIS ANN SANDERS, a Notary Public in and for the said County, in said State, hereby certify that BEN MACHEN, whose name as Sr. Vice President, and CATHERINE GORDON, whose name as Assistant Secretary of SouthTrust Mortgage Corporation, the signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed of the contents of said instrument, they as such officers and with full authority, executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and State this 9th day of November, 19 87.

*Mavis Ann Sanders*  
Notary Public

My Commission Expires 10/31/89

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