1176

| STATE OF ALABAMA |) | FULL SATISFAC | TION OF RECORD | ED LIEN |
|---|--|---|---|---|
| COUNTY OFShelby |) | , | | |
| KNOW ALL MEN BY THESE PRESENT 1/k/a COLONIAL FINANCIAL SERVICE, II | TS, That the NC., does act | undersigned, GOLD knowledge fuli payme | OME CREDIT COF | RPORATION less secured |
| by that certain Real/Personal Property M | ortgage exec | cuted by <u>Charles 1</u> | M. Fox & Lois A | Fox |
| which said mortgage was recorded in the | | | | |
| County, Alabama in Book 452 | at Page | and | assigned to GOLDC | OME CREDIT |
| CORPORATION f/k/a COLONIAL FINAN | ICIAL SERV | ICE, INC. in Book | 57 | at Page |
| 893 and the undersigned | i does furthe | r hereby release and | satisfy said mortga | age. |
| IN WITNESS WHEREOF, the unders | signed GOLI | DOME CREDIT CO | RPORATION f/k/a | COLONIAL |
| FINANCIAL SERVICE, INC. has caused to | these presen | ts to be executed this | s <u>5th</u> | day of |
| NOvember | _ 19 <u>87</u> | | | |
| | | GOLDOME CREDIT | | |
| | | William | D. Rub | <u> </u> |
| | | William G. Reich | Aget. Vic | e-President |
| | | WITTERN OF HOLDS | , Abbet tie | |
| | | William C. Holes | , ABBC. TIO | |
| NOTAR | Y ACKN | OWLEDGMEN | · | |
| NOTAR STATE OF ALABAMA COUNTY OF JEFFERSON | Y ACKN | <u></u> | · | |
| STATE OF ALABAMA | } | OWLEDGMEN | 1 T | |
| STATE OF ALABAMA COUNTY OF JEFFERSON I, the undersigned, a Notary Public, in William G. Reich (Asst.) |) and for said whose name | OWLEDGMEN County in said State | IT e, hereby certify the | at |
| STATE OF ALABAMA COUNTY OF JEFFERSON I, the undersigned, a Notary Public, in | n and for said , whose name nd who is knowstrument, an | OWLEDGMEN County in said State as Vice-President of own to me, acknowle ad as such official and | e, hereby certify the of the above named adged before me on | at |
| STATE OF ALABAMA COUNTY OF JEFFERSON I, the undersigned, a Notary Public, in William G. Reich (Asst.) is signed to the foregoing instrument and being informed of the contents of the in same voluntarily for and as the act of same | and for said , whose name and who is known strument, and | d County in said State te as Vice-President o own to me, acknowle ad as such official and | IT of the above named adged before me on d with full authority. | at |
| STATE OF ALABAMA COUNTY OF JEFFERSON I, the undersigned, a Notary Public, in William G. Reich (Asst.) is signed to the foregoing instrument and being informed of the contents of the in- | and for said , whose named who is known astrument, and aid corporations. | da Rene Junkin No | e, hereby certify the of the above named ded before me on d with full authority. OTARY PUBLIC | at d corporation, this day that, executed the |
| STATE OF ALABAMA COUNTY OF JEFFERSON I, the undersigned, a Notary Public, in William G. Reich (Asst.) is signed to the foregoing instrument and being informed of the contents of the in same voluntarily for and as the act of sa Given under my hand and official sea THIS DOCUMENT PREPARED BY: | and for said , whose named who is known astrument, and aid corporations. | OWLEDGMEN County in said State as Vice-President of own to me, acknowled as such official and on. day ofNo. | e, hereby certify the of the above named ded before me on d with full authority. OTARY PUBLIC | at d corporation, this day that, executed the |
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