1 1 140	1208	;·· :	
THIS INSTRUMENT PREPARE	D BY: (NAME) BRENDA	BROOME, ALABAMA REAL	_ ESTATE
	(ADDRESS) VP. O.	L BANK OF THE SOUTH BOX 10566	
	BIRMIN	GHAM, ALABAMA 35296	
STATE OF ALABAMA)	•	
		SATISFACTION OF RE	CORDED LIEN
XOUNTY OF JEFFERS	ON)		İ
KNOW ALL MEN BY THE	SE PRESENTS, That, Central Bai	nk of the South	, a corporation,
	ne indebtedness secured by that c		
•			r 22, 1986
Ryan Building Co., I	110.	no	······································
which said mortgage was record-	ed in the office of the Judge of Pr	robate Court ofShe	lby County,
Alabama, in	Book No097	, Page No	355
and assigned to			<u>,,,,,,,, .</u>
age 140), and does further hereby	TOTOGRA GITTA SECTION ASSESSMENT TOTAL PROPERTY.	2 ~.
•		•	1
	•	·	
	the South	h .	
In Witness Whereof, Centre	Il Bank of	···	corporation, has caused these
presents to be executed this	day of	, 19	•
		_ th	e South
7A1z	E OF ALA. SHELBY CO. V	Central Bank of	- <-> -
220	ABBINED DAMES	By Real Estat	e Ufficer
เก ล ไ	NOA 18 W II: 50	its:	
SIATE OF ALABAMA	ONUEGE OF PROPATE	-	
COUNTY OF JEFFERS	OMOBGE OF LEAST	•	
t store destruction at Manager	Dublic to and for said County in	entel Conta haraby partify that	į
Charles E. Snipes,	Public, in and for said County in III	Real	Estate Officer
	whose n	name as	a
Central Bank ofthe	South ,,	corporation, is signed to the fo	pregoing instrument, and who
knows to me acknowledged b	pefore me on this day that, being i	informed of the contents of the	instrument, he
			1
as such officer and with full at	uthority, executed the same volun	ILATHY TO TAME AS THE ACT OF SAIC	on poration.
Given under my hand and Offi	cial seal this day of		9
	•	/ 	111.7
		Celly Z	se numar
		Notary Public	SSION EXPIRES!