MAP BOOK 11 PAGE 82

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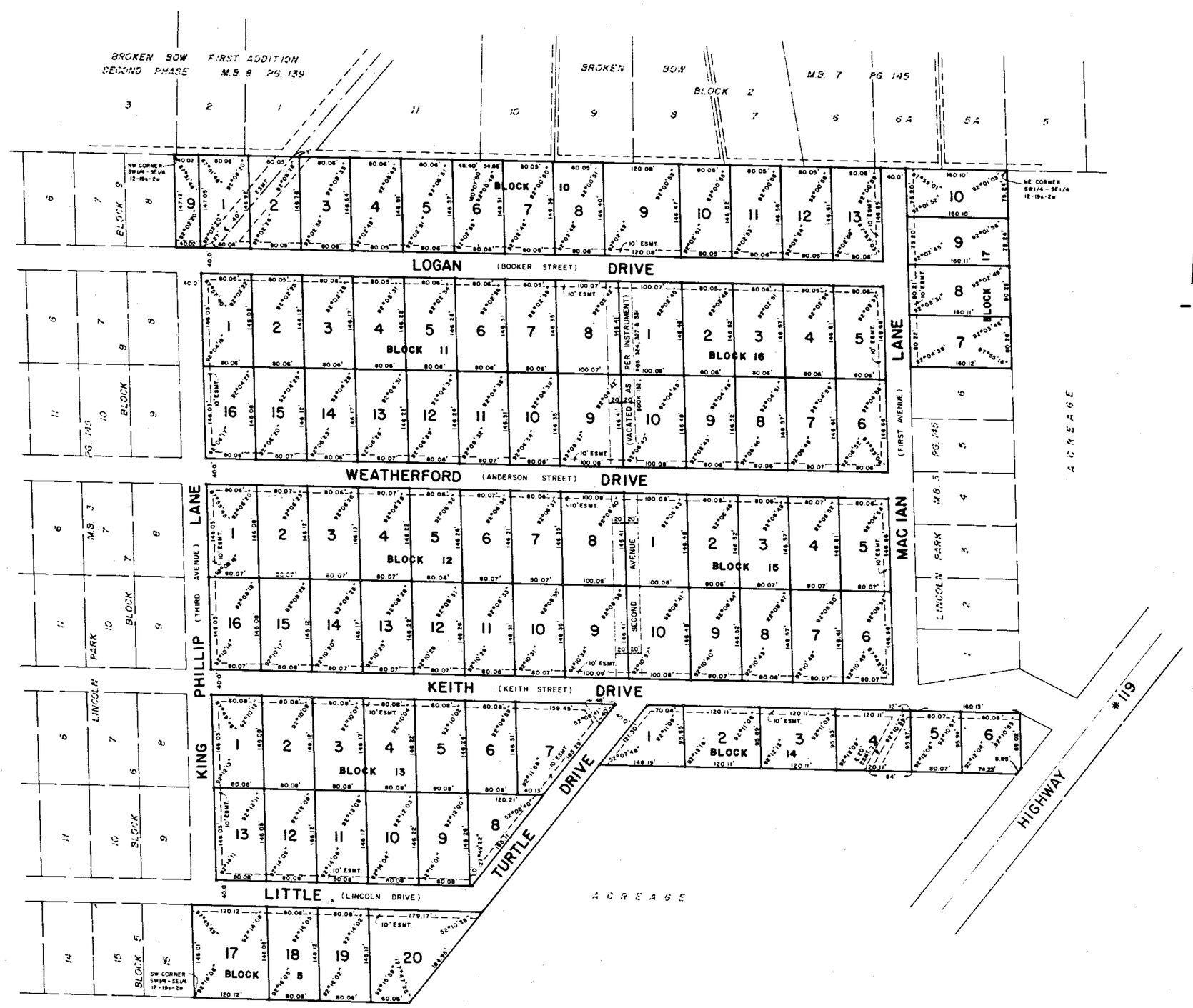
STATE OF ALA SHELBY CO.
ENT NOV 17 '87 2:43

1987111700041480 1/1 $.00
Shelby Cnty Judge of Probate, AL
11/17/1987 02:43:00 PM FILED/CERT



LINCOLN PARK —— RENAMED

BROKEN BOW, SOUTH

Situated in the SW1/4 of the SE1/4, Section 12, Township 19 south, Range 2 west, Shelby County, Alabama.

Scale: 1" = 100' NOVEMBER, 1987

0 50 100 150 200 300 400 500 450

A CORRECTED PLAT OF PART OF LINCOLN PARK AS RECORDED IN MAP BOOK 3, PAGE 145, SHELBY COUNTY, ALABAMA

C.B., INC.
ENGINEERS—SURVEYORS

-N-

ALABAMA REGISTERED No. 6254 LAND SURVEYOR FRANK N. CHAMPION

STATE OF ALABAMA)
SHELBY COUNTY)

The undersigned, Frank N. Champion, Registered Land Surveyor, State of Alabama, Wayne J. Scotch as President and Joe A. Scotch, Jr. as Vice President of Scotch Building & Development Co., Inc., Owner, hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map were made at the instance of said owner; that this plat or map is a true and correct map of lands shown therein and known as Broken Bow South showing the subdivisions into which it is proposed to divide said lands, giving the length and bearings of the boundaries of each lot and its number, showing the streets, alleys and public grounds; giving the bearings, length, width and name of each street; as well as the number of each lot and block; and showing the relation of the lands to the government survey; and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. Said owner also certifies that it is the owner of said lands and that the same are not subject to any mortgage.

Dated: 11-12-87 Scotch Building & Development Co., Inc.

By: Frank N. Champion
Frank N. Champion, Reg. No. 6254

By: Wayne J. Scotch
Wayne J. Scotch, President

By: Joe A. Scotch, Jr.
Joe A. Scotch, Jr.
Vice President

STATE OF ALABAMA)
SHELBY COUNTY)

I, DOUGLAS A. PIERCE, as Notary Public in and for said county and state do hereby certify that Frank N. Champion, whose name is signed to the foregoing certificate as Surveyor, being known to me, acknowledged before me, on this date, that after being duly informed of the contents of said certificate, he executed same voluntarily as such Surveyor and with full authority therefore.

Given under my hand and seal this 12th day of Nov, 1987.

By: Douglas A. Pierce
Notary Public

STATE OF ALABAMA)
SHELBY COUNTY)

I, Debby T. Gilbert, as Notary Public in and for said county and state do hereby certify that Wayne J. Scotch and Joe A. Scotch, Jr. whose names are signed to the foregoing certificate as President and Vice President respectively of Scotch Building & Development Co., Inc., owner of Broken Bow South, being known to me, acknowledge before me, on this date, that after having been duly informed of the contents of said certificate, they executed same voluntarily as such officers and with full authority therefore.

Given under my hand and seal this 12th day of Nov, 1987.

By: Debby T. Gilbert
Notary Public

APPROVED: _____ DATE: _____
COUNTY ENGINEER

APPROVED: _____ DATE: 11-17-87
PLANNING COMMISSION

APPROVED: _____ DATE: 11-16-87
SHELBY COUNTY HEALTH OFFICER

APPROVED: Winston W. Bentley DATE: 11-13-87
NORTH SHELBY COUNTY FIRE CHIEF

NOTES: 1. This subdivision is to provide for the construction of single family residences.

2. All easements shown on this map are for public utilities, sanitary sewers, storm sewers, storm ditches and may be used for such purposes to serve property both within and without this subdivision.

BE IT RESOLVED, by the Shelby County Commission that the assent of the body be, and the same hereby is, given to the dedication of the streets, alleys, and public grounds as shown on plat or map of Broken Bow South, which said plat or map is certified to have been made by Frank N. Champion, Reg. No. 6254, as surveyor, at the instance of Wayne J. Scotch, President and Joe A. Scotch, Jr., Vice President, as owners, and has been exhibited to this Board; said plat or map being further identified by a recital of the approval of this board signed by Judge B. Pierce Jr., County Clerk, of even date herewith.