1033

ASSIGNMENT

STATE OF ALA	BAMA		LOAN NUMBER	84 –54 - 98593
COUNTY OF SHE				
	······································			
grant, bargain, Bank, its success John H. Curl a the original pri September in Mortgage the debt thereby and to the lands TO HAVE AND and assigns, FOR	sell, convey, assigns, and Jan H. Curl ncipal sum of \$ 90, 19 Book 1: Secured, the note and property conversely converted the REVER. WHEREOF, the said executed in its conversely converted to the said executed in its conversely converted to the executed in its converted to the executed to the e	on and deliver unto that certain	the Altus Bank, A ortgage to Altus, dated the the Office of and the interest of ty instrument. Federal Savings Bank, A or a corporation, to duly authorized are manager.	Mortgage Corp., in 28th day of Shelby County, Alabama , together with f the undersigned in nk, its successors has caused this person
Vicki Hassing	er re seal to be heret	o affixed, on the	12th day of	November
19 87 .	te bear to be made			
Its: Office Management of Altus Morto this instrument the act of such	inger ager A RSON lersigned authority singer gage Corp., a corpo acknowledged before, he/she, with full a corporation.	JUDGE OF PROBAT , in and for said (, whose name as ration, is signed to re me on this day, l authority, execut	county, in said Star office manager that being informed the same volunt	strument, and who d of the contents of arily for and as
Given unde	er my hand and offi	cial seal this the	12th day of	November (Seal)
	to the same areas		-	·
This instrumen Altus Mortgage	t was prepared by: Corp.	Daw Shitter	My Commission Exp	ires January 13, 1991