

This instrument was prepared by Joy Cabler  
P. O. Box 10726, Birmingham, Alabama 35202.

MCS# 914500

STATE OF ALABAMA

COUNTY OF JEFFERSON

FULL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned MORTGAGE CORPORATION OF THE SOUTH, FORMERLY COBBS, ALLEN & HALL MORTGAGE COMPANY, INC., acknowledge full payment of the indebtedness secured by that certain mortgage executed by \_\_\_\_\_  
Maples construction Co., Inc.

which said mortgage was recorded in the Office of the Judge of Probate of

Shelby County, Alabama, in Real Book No. 141, Page No. 09, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, MORTGAGE CORPORATION OF THE SOUTH, FORMERLY COBBS, ALLEN & HALL MORTGAGE COMPANY, INC., has caused these presents to be executed this 5th day of November, 19 87.

MORTGAGE CORPORATION OF THE SOUTH

Vivian T. Langston  
Vivian T. Langston  
Assistant Vice President

ATTEST:

Shirley Higginbotham  
Shirley Higginbotham

STATE OF ALABAMA

JEFFERSON COUNTY

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1987 NOV 17 AM 10:36

Thomas A. Snowden, Jr.  
JUDGE OF PROBATE

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Vivian T. Langston whose name as Assistant Vice President of Mortgage Corporation of the South, a corporation, is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official Seal this 5th day of November, 19 87.

RECORDING FEES

Recording Fee \$ 2.50

Index Fee 1.00

TOTAL \$ 3.50

F-441

Linda Joy Cabler  
NOTARY PUBLIC Linda Joy Cabler

Commission Expires: January 3, 1990