

1125- ASSIGNMENT

STATE OF Alabama

COUNTY OF Shelby

LOAN NUMBER 4538660-3

FOR VALUE RECEIVED, the undersigned does hereby bargain, sell, transfer and convey unto Altus Bank, A Federal Savings Bank and its successors and assigns without recourse forever all of undersigned's rights, title and interest in and to that Real Estate Mortgage from Leonard S. Kendrick d/b/a Kendrick Construction to Altus Mortgage Corp., dated November 9, 1987 and recorded in Real Property Book 160, Page 283, in the Probate Court of Shelby County, Alabama. The property therein described and the indebtedness secured thereby, together with all powers, rights and privileges contained in said Real Estate Mortgage and the note therein described.

IN WITNESS THEREOF, the undersigned has caused these presents to be executed by its duly authorized officers and its corporate seal hereunto affixed this 17 day of November, 19 87.

STATE OF ALABAMA
I CERTIFY THAT THIS
INSTRUMENT WAS FILED
1987 NOV 17 PM 2:58

ALTUS MORTGAGE CORP.

BY [Signature]
NAME Donald C. Stroup

TITLE Vice President

ATTEST [Signature]

NAME J. A. Dvorak, Jr.

TITLE Vice President

Signed, Sealed and delivered in the presence of:

Shelia H. Nicholas
Witness

Vicki Davis Burgess
Notary Public

My Commission Expires 9/23/90

BOOK 160 PAGE 286