

1119
SPECIAL WARRANTY DEED

DEPT. OF HOUSING & URBAN DEV.
15 South 20th Street
Birmingham, AL 35233
"Attention: Single Family
Property Disposition Branch"

FHA No. 011-233769-252

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of One and No/100 (\$1.00) Dollar and other valuable consideration, the receipt whereof is hereby acknowledged, the undersigned Grantor First Union Mortgage Corporation

_____, a Corporation, does hereby grant, bargain, sell and convey unto the Secretary of Housing and Urban Development, of Washington, D. C., his successors and assigns, the following described real estate situated in the County of Shelby _____, State of Alabama, to-wit:

Lot Number Thirteen (13), Block One, according to the map of Meadowgreen Subdivision, as recorded in Map Book 6, Page 59, in the Office of the Judge of Probate of Shelby County, Alabama.

CHATTEL ITEMS: Kitchen Range & Wall to Wall Carpeting

TO HAVE AND TO HOLD the same described property, together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining unto the said Secretary of Housing and Urban Development, of Washington, D. C., his successors and assigns, forever.

IT IS EXPRESSLY UNDERSTOOD AND AGREED by and between the parties hereto that this conveyance is subject to any outstanding rights of redemption from foreclosure sale, and that this deed contains no warranty except against the acts of the within named grantor, and all persons claiming by, through or under it.

IN WITNESS WHEREOF, First Union Mortgage Corporation, a corporation, has caused this conveyance to be executed by its VICE PRESIDENT _____, who is thereunto duly authorized, on this 21ST day of SEPTEMBER, 19 87.

FIRST UNION MORTGAGE CORPORATION

By KARIN H. PICKARD

Its VICE PRESIDENT

ATTEST:

ANN ROGERS

ASSISTANT SECRETARY

This instrument was prepared by

W. A. JENKINS, JR.

JENKINS, CHASTAIN & SMITH
227 FRANK NELSON BUILDING
BIRMINGHAM, ALABAMA 35203-3687

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I, THE UNDERSIGNED, a Notary Public in and for said State and County, hereby certify that KARIN H. PICKARD, whose name as VICE PRESIDENT of FIRST UNION MORTGAGE CORPORATION

Given under my hand and official seal, this the 21ST day
of SEPTEMBER, 19 87.

My commission expires:

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1587 NOV 17 PM 2:39

James A. Landon, Jr.
JUDGE OF PROBATE

1. Dead Tax \$ _____
2. Mig. Tax _____
3. Recording Fee 5.00
4. Indexing Fee 1.00
TOTAL 6.00