

RECTIVE DEED

SEND TAX NOTICE TO:

(Name) Richard T. Owens
 3430 Indian Lake Drive
 (Address) Helena, AL 35080

This instrument was prepared by 1086
 (Name) Michael T. Atchison, Attorney at Law
 (Address) P. O. Box 822, Columbiana, AL 35051

Form 1-1-5 Rev. 5/82
 WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA }
 SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS.

That in consideration of TO CLEAR TITLE ONLY DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,
 Estate of Alta King, by James L. King, as Executor, being one and the same as
 Estate of Alta J. King, Case No. 26-66
 (herein referred to as grantors) do grant, bargain, sell and convey unto

Richard T. Owens and wife, Frances Owens
 (herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in
Shelby County, Alabama to-wit:

Commence at the Southwest corner of the NW 1/4 of the NW 1/4 of Section 36, Township 19 South, Range 3 West, Shelby County, Alabama; thence East along the South line of said quarter-quarter section a distance of 166.21 feet to the point of beginning of tract of land herein described; thence 79 degrees 49 minutes left 232.11 feet; thence 108 degrees 53 minutes right 117.06 feet; thence 8 degrees 08 minutes right 83.0 feet; thence 4 degrees 06 minutes right 83.5 feet; thence 94 degrees 51 minutes right 67.2 feet; thence 7 degrees 27 minutes left 79.15 feet; thence 1 degree 26 minutes left 99.18 feet; thence 99 degrees 27 minutes right 166.44 feet to the point of beginning.
 According to survey of W. M. Varnon, Professional Land Surveyor, Ala. Cert. No. 9324, dated October 29, 1987.

BOOK 160 PAGE 190

ALTA KING WAS THE SURVIVING GRANTEE IN THAT CERTAIN DEED RECORDED IN DEED BOOK 284, PAGE 186; THE OTHER GRANTEE, GRADY KING, HAVING DIED ON OR ABOUT DECEMBER 22, 1979.

THIS IS A DEED OF CORRECTION TO CORRECT THE ACKNOWLEDGMENT OF THAT CERTAIN DEED RECORDED IN REAL RECORD 121, PAGE 239, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this

day of ✓

WITNESS:

STATE OF ALA. SHELBY CO 87
 I CERTIFY THIS INSTRUMENT WAS FILED
 1987 NOV 17 AM 11:10 (Seal)

James L. King as Executor of the
Estate of Alta J. King, deceased (Seal)
 James L. King, as Executor, of the
 ESTATE OF ALTA J. KING, DECEASED (Seal)

James A. [Signature] (Seal)
 JUDGE OF PROBATE
 STATE OF ALABAMA }
 SHELBY COUNTY }

Rec 2.50
 Jud 1.00
 3.50

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that James L. King, as Executor, of the Estate of Alta J. King, Deceased whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 11 day of November A. D. 19 87