STATE OF ALABAMA)
COUNTY OF JEFFERSON)

983

RELEASE

This Instrument preparate in the Corporate Real Estate Dept. of Alabama Power Co.

Birmingham, Ala.

In consideration of One Dollar (\$1.00) and other good and valuable consideration paid to the undersigned, Alabama Property Company, the undersigned does hereby release the hereinafter described property from the lien of the mortgage executed by Charles A. Machemehl, Jr. and wife, Sonya R. Machemehl to Alabama Property Company recorded in Book 323, Page 682 and Book 324, Page 476 in the office of the Judge of Probate of Shelby County, Alabama. Said property is more particularly described as follows:

ox 159 mc 957

All structures, improvements, shrubbery, plantings, fixtures, and appurtenances, situated in Shelby County, Alabama, and located on Site 166, on Lay quarter Dam Reservoir, in the northwest northwest quarter, northeast quarter of northwest quarter, southwest quarter of northwest quarter, and southeast quarter of northwest quarter, of Section 36, Township 24 North, Range 15 East, Shelby County, Alabama, as shown on Drawing D-160194, Sheet 2, of Alabama Power Company, which drawing is on file in Alabama Power Company's Land Office in Birmingham, Alabama, including the cottage constructed thereon, boathouse, pier and all contents and other items of personalty located on the site or in the cottage thereon.

The interest of the Mortgagors to the actual land designated as Site 166 above is based on a 15-year lease executed by Alabama Power Company in favor of Mortgagors.

Witness our hand and seal this 16 day of November, 1987.

ATTEST:

- Rouson

Its Secretary

Its Vice President

Alabama Property Company

Alabama Power Company 600 North 18th Street Post Office Box 2641 Birmingham, Alabama 35291-0980 Telephone 205 250-4643

Jerry D. Roberson Land Management Representative Corporate Real Estate Department

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APPROVED AS | BALCH & BINGHAM
TO FORM | By Slowald Will

APPROVED AS
SUPERVISOR FEE ACQUISITION
AND LAND MANAGEMENT
CORPORATE REAL ESTATE
DEPARTMENT

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Jesse 5, Vog to, whose name as 1): ce President of Alabana Property Conjung a corporation, is signed to the foregoing Release, and who is known to me, acknowledged before me on this day that, being informed of the contents of this Release, he, as such officer for Alabana Property Confany. and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the $-\frac{1}{2}$ day of

NOTARY PUBLIC State of L

My commission expires: _____

1987 NOV 16 PM 12: 13

Thomas a Snowelling JUDGE OF PROBATE

RECORDING FEES

\$5.00 Recording Fee

<u>a</u>.00 Index Fee

\$ 7.00 TOLAL

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