

RETURN TO
AmSOUTH MORTGAGE CO., INC.
P. O. Box 847
BIRMINGHAM, ALABAMA 35201

A# 101732
NAME David Cook
INV# 008
PIF DATE 8/24/87

FULL RELEASE OF LIEN

FOR VALUE RECEIVED, The undersigned, AMSOUTH MORTGAGE COMPANY, INC. does hereby acknowledge receipt of payment in full of that certain Mortgage and the indebtedness secured thereby, bearing date of July 9th, 1986, executed by David Cook & wife Linda J. Cook and recorded in Mortgage Book 085, Page 367, in the Office of the Judge of Probate, County of Shelby, State of Alabama, and subsequently assigned to the undersigned.

The said Mortgage and indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the AMSOUTH MORTGAGE COMPANY, INC. has hereunto set its signature by HELEN ACTON, its LOAN ADMINISTRATION OFFICER who is duly authorized and has caused same to be attested this 29th day of October, 1987.

AMSOUTH MORTGAGE COMPANY, INC.

BY HELEN ACTON

TITLE LOAN ADMINISTRATION OFFICER

ATTEST:

Kathy C. Rodgers
KATHY C. RODGERS
LOAN ADMINISTRATION OFFICER

STATE OF ALABAMA
COUNTY OF JEFFERSON

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 NOV 16 AM 8:52

Thomas R. Anderson
JUDGE OF PROBATE

RECORDING FEE	\$ <u>2.50</u>
INDEX FEE	<u>1.00</u>
TOTAL	\$ <u>3.50</u>

I, DARI MICHELE GUTHRIE, a Notary Public in and for said County and State, hereby certify that HELEN ACTON, whose name as LOAN ADMINISTRATION OFFICER of AMSOUTH MORTGAGE COMPANY, INC. a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that being informed of the contents of the instrument, she as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this 29 day of October 1987.

Dari Michele Guthrie
DARI MICHELE GUTHRIE

My Commission Expires February 26, 1991

This instrument was prepared by

(FORMERLY ENGEL MORTGAGE CO., INC)

Trina R. Austin
AMSOUTH MORTGAGE COMPANY, INC.
P.O. BOX 847
BIRMINGHAM, AL 35201