		A# <u>019338</u> NAME <u>GEORGE M., III & D.J. NE</u> INV# <u>312</u>
	921	PIF DATE 10/20/87
	FULL RELEASE OF LIE	
STATE OF ALABAMA COUNTY OF JEFFERSON		.; ! ! N f.
<u> </u>		79" 13
FOR MALLIE DECEMBER	Alba condensations of the Carotte	
		h Bank, NA does hereby
		tain Mortgage and the indebtedness , 19 <u>77</u> , executed by
		ed in Mortgage Book 371,
•		f Probate, County of $\frac{571}{\text{Shelby}}$,
		·
	<u> </u>	ssigned to the undersigned. cured are hereby cancelled, released
and discharged.		
	_	, National Association, (f/k/s The
		thorized Attorney-in-Fact, whose
	in Book <u>034</u>	<u> </u>
		pany, Inc. has hereunto set its
	177	tant Vice President who is duly
	same to be attested on the	nis <u>21st</u> day of October,
\mathfrak{S}^{9} 87.		:
띨	TATE OF ALA SHELBY CO.	AMSOUTH MORTGAGE COMPANY, INC.
52	TATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILTE	IT'S ATTORNEY-IN-FACT
		BY: Dia o Spean
	(44)	LE: Assistant Vice President
\$608 	JUDGE OF PROBATE	
STATE OF) ALABAMA	JUDGE OF PROBATE	
COUNTY OF) JEFFERSON		
T. Dawi Michala Cuth	mia – a Natanu Buhlia in	and for esid County and State hereby
		and for said County and State, hereby
certify that <u>Diane Spea</u>		ssistant Vice President of Attorney-in-Fact for Amsouth Bank, NA;
	·	known to me, acknowledged before me
	1	the instrument, she, as such officer
		rily for and as the act of said
Corporation, acting in it		
· · ·		21st day of October , 19 87.
•	Q	ari nistele Huchrie
	70/	ARI MICHELE GUTHRIE
This instrument prepared	by:	My Commission Expires Enginery Mo. 4493
Jump Mill	XXXX	
AMSOUTH MORTGAGE COMPANY,	INC.	I
BIRMINGHAM AL 35201	(FORI	MERLY ENGEL MORTGAGE COMPANY, INC.)
		LA 782
	RECORDING .	FEES 10-23
	Recording Fee \$	3.50
	Index Fee/	<u>.00</u>
	TOTAL S	(50
		· Jane e ·