

Alabama Federal Savings and Loan Association

P.O. Box C-470

110 Office Park Drive

Birmingham, Alabama 35202-0470

This instrument was prepared by:

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Birmingham, Alabama 35282-9990

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FULL RELEASE OF MORTGAGE

STATE OF ALABAMA

COUNTY OF Shelby

WHEREAS, the undersigned, Alabama Federal Savings and Loan Association, a Corporation, being the successor to Home Federal Savings and Loan association

a Corporation, by process of merger and/or name change under the applicable Federal and State Statues in such cases made and provided, is the holder and owner of the following described Mortgage(s) of record in the Office of the Probate Judge of Shelby. County, Alabama, to-wit:

NAME OF MORTGAGOR	DATE EXECUTED	VOLUME	PAGE
Gregory Lee Culbertson Sharon Lynn Culbertson 39004754	3-10-78	375	408
George Boyum Judy A. Boyum 39001029	3-10-73	328	580

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STATE OF ALA. SHELB I CERTIFY THIS

1987 NOV 16 PH 12: 46

JUDGE OF PROBATE

RECORDING FEES

Recording Fee

Index Fee

TOTAL

WHEREAS, the indebtedness secured by each of said mortgages has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned, Alabama Federal Sayings and Loan Association, a Corporation, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in each of said mortgages from the lien of same.

IN WITNESS WHEREOF, the said Alabama Federal Savings and Loan Association, a Corporation, has caused these presents to be executed in and by its corporate name by its duly authorized officers, who are duly November authorized thereto, on this the 6 day of **.19**87.

ATTEST:

ALABAMA FEDERAL SAVINGS AND LOAN ASSOCIATION, A CORPORATION

ITS ASSISTANT SECRETARY

STATE OF ALABAMA

COUNTY OF Jefferson

I, the undersigned authority, a Notary Public, in and for said County in said State, hereby certify that

Deborah B. Partridge

and Hal R. Fowler

and Vice President

whose names as Assistant Secretary respectively, of Alabama Federal Savings and Loan Association, a Corporation, are signed to the foregoing release, and who are known to me, acknowledged before me on this day, that being informed of the contents of the release, they, as such officers, and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal this 6 day November

NOTARY PUBLIC

MY COMMISSION EXPIRES MAY 23, 1988

AF 1489-2/86