## 969 SPECIAL WARRANTY DEED

DEPT. OF HOUSING & URBAN DEV. 15 South 20th Street Birmingham, AL 35233 "Attention: Single Family Property Disposition Branch"

FHA No. 011-233771-252

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STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of One and No/100 (\$1.00) Dollar and other valuable consideration, the receipt whereof is hereby acknowledged, the undersigned Grantor First Union Mortgage Corporation

bargain, sell and convey unto the Secretary of Housing and Urban Development, of Washington, D. C., his successors and assigns, the following described real estate situated in the County of Shelby, State of Alabama, to-wit:

Lot Number Nine (9), Block Two; according to the map of Meadowgreen Subdivision, as recorded in Map Book 6, Page 59, in the Office of the Judge of Probate of Shelby County, Alabama.

CHATTEL ITEMS: Kitchen Range & Wall to Wall Carpeting

gether with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining unto the said Secretary of Housing and Urban Development, of Washington, D. C., his successors and assigns, forever.

IT IS EXPRESSLY UNDERSTOOD AND AGREED by and between the parties hereto that this conveyance is subject to any outstanding rights of redemption from foreclosure sale, and that this deed contains no warranty except against the acts of the within named grantor, and all persons claiming by, through or under it.

IN WITNESS WHEREOF, First Union Mortgage Corporation
a corporation, has caused this conveyance to be executed by its
VICE PRESIDENT, who is thereunto duly authorized, on this

21ST day of SEPTEMBER, 1987.

FIRST UNION MORTGAGE CORPORATION

By KARIN H. PICKARD

Its VICE PRESIDENT Instrument was prepared by

W. A. JENKINS, JR.

BENKINS, CHASTAIN & SMITH

227 FPANK MELSON BUILDING

BIRMINGHAM, ALABAMA 35203 2507

ATTEST: Rogers

ANN ROGERS

I C. ACCISTANT SECRETARY

Notary Seal

Special Warranty Deed FHA No. 011-233771-252

STATE OF NORTH CAROLINA	
COUNTY OF WAKE	•
I, THE UNDERSIGNED,	a Notary Public in and for said
State and County, hereby cert:	ify that KARIN H. PICKARD ,
whose name as VICE PRESIDENT	of FIRST UNION MORETAGE CORP.
	, a Corporation, is signed
to the foregoing conveyance as	nd who is known to me, acknowledged
before me on this day that, be	eing informed of the contents of the
conveyance, he, as such Office	er and with full authority, executed
the same voluntarily for and	as the act of said corporation.
Given under my hand	and official seal, this the 2 <u>1ST</u> day
of, 19 87	, i _•
	Notary Public
	My commission expires:
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1. Deed Tax 2. Mtg. Tax

3. Recording Fee 5:00
4. Indexing Fee 6:00
10761.

1997 NOV 16 -AH 11: 26"

JUDGE OF PROBATE