

A# 225572

Pool# 160527

960
TRANSFER OF MORTGAGE

STATE OF ALABAMA
COUNTY OF Shelby

FOR VALUE RECEIVED, the undersigned, AMSOUTH MORTGAGE COMPANY, INC., a corporation, organized and existing under the laws of the State of Delaware does hereby grant, bargain, sell, convey, assign and deliver unto:

Colonial Mortgage Company its successors and assigns that certain

Mortgage executed by: John W. Howard and wife Laurie Howard to AMSOUTH MORTGAGE COMPANY, INC., in the principal sum of \$ dated the 29th day of May, 1986, and filed for record on the day of , 19 , in the office of the Probate Judge of Shelby County, Alabama, in Volume 74, Page 680***, together with the debt thereby secured, the Note therein described and all interest of the undersigned, in and to the lands and property conveyed by said Mortgage.

***re-recorded in Book 97, page 405

TO HAVE AND TO HOLD unto the said Colonial Mortgage Company its successors and assigns forever.

IN WITNESS WHEREOF, the said AMSOUTH MORTGAGE COMPANY, INC. has caused this instrument to be executed in its name by JAN TURLEY its AVP, and its corporate seal to be hereunto affixed and attested by Dianne Smith its LAO both of whom are thereunto duly authorized this 1st day of November, 1987.

AMSOUTH MORTGAGE COMPANY, INC.

BY Jan Turley

ATTESTED:

BY Dianne Smith

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that JAN TURLEY and Dianne Smith whose names as AVP and LAO respectively, of AMSOUTH MORTGAGE COMPANY, INC., a corporation, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 1st day of November, 1987.

[Signature]
Notary Public

MY COMMISSION EXPIRES NOV. 27, 1988

This instrument prepared by:
Terrie Lyn Pintaro
AmSouth Mortgage Company
P.O.Box 847
Birmingham, AL 35201

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 NOV 16 AM 10:36

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

RECORDING FEES

Recording Fee	\$ <u>2.50</u>
Index Fee	<u>2.00</u>
TOTAL	\$ <u>4.50</u>