

A# 225228

Pool# 163535

959

TRANSFER OF MORTGAGE

STATE OF ALABAMA
COUNTY OF Shelby

FOR VALUE RECEIVED, the undersigned, AMSOUTH MORTGAGE COMPANY, INC., a corporation, organized and existing under the laws of the State of Delaware does hereby grant, bargain, sell, convey, assign and deliver unto:

Colonial Mortgage Company its successors and assigns that certain

Mortgage executed by: Jarry T. Scruggs and wife, Gisela E. Scruggs to AMSOUTH MORTGAGE COMPANY, INC., in the principal sum of \$ dated the 7th day of April, 1986, and filed for record on the day of , 19 , in the office of the Probate Judge of Shelby County, Alabama, in Volume 067, Page 926, together with the debt thereby secured, the Note therein described and all interest of the undersigned, in and to the lands and property conveyed by said Mortgage.

TO HAVE AND TO HOLD unto the said Colonial Mortgage Company its successors and assigns forever.

IN WITNESS WHEREOF, the said AMSOUTH MORTGAGE COMPANY, INC., has caused this instrument to be executed in its name by ROBERT T. GREEN its AVP, and its corporate seal to be hereunto affixed and attested by LEONORA ROBINSON its AVP both of whom are thereunto duly authorized this 1st day of November, 1987.

AMSOUTH MORTGAGE COMPANY, INC.

BY Robert T. Green

ATTESTED:

BY Leonora Robinson

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that ROBERT T. GREEN and LEONORA ROBINSON whose names as AVP and AVP respectively, of AMSOUTH MORTGAGE COMPANY, INC., a corporation, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 1st day of November, 1987.

[Signature]
Notary Public

MY COMMISSION EXPIRES NOV. 27, 1988

This instrument prepared by:
Terrie Lyn Pintaro
AmSouth Mortgage Company
P.O.Box 847
Birmingham, AL 35201

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 NOV 16 AM 10:36

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

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