

836

STATE OF ALABAMA)
: SS:
SHELBY COUNTY)

ASSIGNMENT OF MORTGAGE

For value received, the undersigned COLLATERAL MORTGAGE, LTD. does hereby grant, bargain, sell, convey, assign and deliver unto Union Bank & Trust Company, Montgomery, Alabama as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of May 1, 1985, as Supplemented, with Alabama Housing Finance Authority, that certain mortgage executed by Shirley Ann Scherer, a single woman to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in 152 page 895, together with the debt thereby secured and the note therein described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 1st day of October, 1987.

ATTEST:
By: Lola Cannady Its: Assistant Secretary
By: Ernest J. Hamic Its: Vice President
COLLATERAL MORTGAGE, LTD.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED
1987 NOV 13 AM 9:20

STATE OF ALABAMA,)
: SS:
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Ernest J. Hamic, whose name as Vice President of COLLATERAL MORTGAGE, LTD., an Alabama Limited Partnership, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said An Alabama Limited Partnership.

Given under my hand and official seal this 1st day of October, 1987.

Nola Jean Lindsey
Notary Public

(Seal)

My Commission expires: 10-29-90

RECORDING FEES
Recording Fee \$ 2.50
Index Fee 1.00

This Instrument was prepared by
MARY GUINED
C/o Collateral Mortgage, Ltd.
2100 First Avenue, North
Birmingham, Alabama 35203