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VERIFIED STATEMENT OF MECHANICS' LIEN

STATE OF ALABAMA)
COUNTY OF SHELBY)

Perry Hand & Associates, Inc. hereby files this Verified Statement of Mechanic's Lien in writing, verified by the oath of Billy J. Hand, Jr., who is the Vice-President of Perry Hand & Associates, Inc., and who has personal knowledge of the facts herein set forth:

1. That said Perry Hand & Associates, Inc. claims a lien upon the following property, situated in Shelby County, Alabama, to-wit:

Description of property contained on Exhibit A hereto.

2. That this lien is claimed, separately and severally, as to both the building and improvements thereon, including, but not limited to, the roads, gutters and sewers located on the said land.

3. That said lien is claimed to secure an indebtedness of Thirty Six Thousand Two Hundred Fifty and no/100 (\$36,250.00) plus interest, from, to-wit, the 14th day of May, 1987, and with attorney's fees incidental to the collection of this debt, for engineering and supervisory services furnished to H. Walker & Associates, Inc., the owner of said land, in connection with the construction of improvements on said land. The name of the owner of the said property is H. Walker and Associates, Inc.

PERRY HAND & ASSOCIATES, INC.

By:

Billy J. Hand, Jr.
Its Vice-President

STATE OF ALABAMA)
SHELBY COUNTY)

Before me, David F. Byers, Jr., notary public in and for the County of Shelby, State of Alabama, personally appeared Billy J. Hand, Jr. who, as Vice-President of Perry Hand & Associates, Inc., after being duly sworn, doth depose and say that he has personal knowledge of the facts set forth in the foregoing verified statement of Mechanic's Lien, and that the same are true and correct to the best of his knowledge and belief.

David F. Byers, Jr.
Affiant

Subscribed to and sworn to before me on this the 17th day of
November, 1987, by said Affiant.


NOTARY PUBLIC

My Commission Expires: 8/8/89

EXHIBIT A

Commence at the Northwest corner of the Southwest Quarter of the Southeast Quarter of Section 28, Township 20 South, Range 3 West; run thence South 88° 34' 28" East along the North boundary line of said quarter-quarter section for 210.0 feet to the point of beginning; continue South 88° 34' 28" East along said North line for 724.66 feet; run thence South 00° 21' 57" West for 338.51 feet; run thence South 88° 34' 30" East for 386.34 feet; run thence South 00° 21' 48" West for 214.92 feet; run thence South 88° 24' 24" East for 245.4 feet to the West right of way of Shelby County Highway #17; run thence in a southerly direction along said right of way and a curve to the right, having a radius of 1,597.0 feet for an arc distance of 235.55 feet; run thence South 01° 34' 38" West along said right of way for 209.94 feet; run thence north 88° 22' 34" West for 249.54 feet; run thence South 01° 03' 15" West for 329.78 feet; run thence North 88° 23' 39" West for 661.23 feet; run thence North 00° 19' 20" East for 208.42 feet; run thence North 88° 23' 37" West for 241.4 feet; run thence North 01° 46' 39" East for 302.57 feet; run thence North 00° 53' 04" West for 327.93 feet; run thence North 00° 33' 06" East for 243.1 feet; run thence North 88° 34' 28" West for 210.0 feet; run thence North 00° 33' 06" East for 243.15 feet to the point of beginning. Said land being in the Southeast Quarter of Section 28, Township 20 South, Range 3 West of the Huntsville Principle Meridian, Shelby County, Alabama, and containing 27.658 acres.

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for 1/11/21

Thomas A. [Signature]
JUDGE OF PROBATE

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED