

865

ASSIGNMENT

STATE OF Alabama
COUNTY OF Shelby

LOAN NUMBER 4541240-2

FOR VALUE RECEIVED, the undersigned does hereby bargain, sell, transfer and convey unto Altus Bank, A Federal Savings Bank and its successors and assigns without recourse forever all of undersigned's rights, title and interest in and to that Real Estate Mortgage from The Islander, Inc. d/b/a Islander Builders to Altus Mortgage Corp., dated October 23, 1987 and recorded in Real Property Book 159, Page 720, in the Probate Court of Shelby County, Alabama. The property therein described and the indebtedness secured thereby, together with all powers, rights and privileges contained in said Real Estate Mortgage and the note therein described.

IN WITNESS THEREOF, the undersigned has caused these presents to be executed by its duly authorized officers and its corporate seal hereunto affixed this 23rd day of October, 1987.

Rec'd 2.50
Jud 1.00
3.50

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1987 NOV 13 AM 11:26

Signed, Sealed and delivered in the presence of:
Shelia N. Nicholson
Witness
 Vicki Davis Burgess
Notary Public

ALTUS MORTGAGE CORP.

BY Donald C. Stroup
NAME Donald C. Stroup
TITLE Vice-President
ATTEST J. A. Dvorak, Jr.
NAME J. A. Dvorak, Jr.
TITLE Vice President

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