

This instrument was prepared by Joy Cabler
P. O. Box 10726, Birmingham, Alabama 35202

MCS# 911400

STATE OF ALABAMA
COUNTY OF JEFFERSON

FULL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned MORTGAGE CORPORATION OF THE SOUTH, FORMERLY COBBS, ALLEN & HALL MORTGAGE COMPANY, INC., acknowledge full payment of the indebtedness secured by that certain mortgage executed by _____
Numark Builders, Inc.

which said mortgage was recorded in the Office of the Judge of Probate of _____
Shelby County, Alabama, in Real Book No. _____
132, Page No. 139, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, MORTGAGE CORPORATION OF THE SOUTH, FORMERLY COBBS, ALLEN & HALL MORTGAGE COMPANY, INC., has caused these presents to be executed this 4th day of November, 19 87.

MORTGAGE CORPORATION OF THE SOUTH

Vivian T. Langston
Vivian T. Langston
Assistant Vice President

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ATTEST:

Shirley Higginbotham
Shirley Higginbotham

BOOK
STATE OF ALABAMA
JEFFERSON COUNTY

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 NOV 13 AM 11:07

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Vivian T. Langston whose name as Assistant Vice President of Mortgage Corporation of the South, a corporation, is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official Seal this 4th day of November, 19 87.

Linda Joy Cabler
NOTARY PUBLIC Linda Joy Cabler

Commission Expires: January 3, 1990

F-441

RECORDING FEES

Recording Fee \$ 2.50
Index Fee 1.00
TOTAL \$ 3.50