

This instrument was prepared by

Harrison, Conwill, Harrison & Justice

P. O. Box 557

Columbiana, Alabama 35051

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA

Shelby COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Ten Thousand and no/100 DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, (herein
Robert E. Stricklin and ^{wife} Pat Stricklin

herein referred to as grantors) do grant, bargain, sell and convey unto

C. Michael Braddock and Cynthia Robbins Braddock

(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in _____

Shelby County, Alabama to-wit:

A parcel of land situated in the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 8, Township 22 South, Range 1 East, more particularly described as follows: Begin at the Southeast corner of the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$, Section 8, Township 22 South, Range 1 East; thence run West along the South line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section a distance of 330.00 feet; thence turn an angle of 88 deg. 47 min. 56 sec. to the right and run a distance of 122.00 feet; thence turn an angle of 91 deg. 12 min. 04 sec. to the right and run a distance of 330.00 feet to the East line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section; thence turn an angle of 91 deg. 12 min. 04 sec. to the right and run South along the East line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section a distance of 122.00 feet; being situated in the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$, Section 8, Township 22 South, Range 1 East, Shelby County, Alabama.

**The above purchase price was paid by a mortgage executed simultaneously herewith.

GRANTEES' ADDRESS:

Town Creek Apartments, #51
Columbiana, Alabama 35051

TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship.

And I (we) do for myself (ourselves) and for my (our) heirs executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands(s) and seal(s), this 11th
day of November, 19 87.

WITNESS:

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED ON

1987 NOV 13 PM 2:09

JUDGE OF PROBATE

STATE OF ALABAMA

Shelby COUNTY

General Acknowledgment

I, the undersigned

hereby certify that Robert E. Stricklin and wife, Pat Stricklin

whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me

on this day, that, being informed of the contents of the conveyance they executed the same voluntarily

on the day the same bears date.
Given under my hand and official seal this 11th day of November

November

A. D., 19 87

William R. Justice

Notary Public.

