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This instrument prepared by:
Greggory M. Deitsch, Attorney
SIROTE, PERMUTT, McDERMOTT, SLEPIAN, FRIEND,
FRIEDMAN, HELD & APOLINSKY, P.C.
Post Office Box 55727
Birmingham, Alabama 35255
Telephone: (205) 930-5225

STATE OF ALABAMA)
SHELBY COUNTY)

VERIFIED STATEMENT OF LIEN

NOW COMES Pinson Valley Millwork & Supply Co.,
Inc., and files this statement in writing, verified by the
oath of Hollis N. Gieger, Jr., Vice President/Treasurer,
who has personal knowledge of the facts set forth herein:

That Pinson Valley Millwork & Supply Co., Inc.
claims a lien upon the following property situated in Shelby
County, Alabama, to-wit:

Lot 7, Block 4, according to the Amended Map of
Woodford, as recorded in Map Book 8, Page 51, A,
B, C and D, in the Probate Office of Shelby County,
Alabama.

This lien is claimed, separately and severally,
as to both the buildings and the improvements thereon and
the said land.

That the said lien is claimed to secure an indebted-
ness of \$6,161.07, plus interest and attorney's fees, from,
to-wit, the 14th day of July, 1987, for work, labor and materials
furnished for the improvement on said real property.

The names of the owners or proprietors of the afore-
said property are Keller Campbell and Marie Campbell.

PINSON VALLEY MILLWORK & SUPPLY
CO., INC.

By Hollis N. Gieger Jr.
Hollis N. Gieger
Its Vice President/Treasurer

STATE OF ALABAMA)
JEFFERSON COUNTY)

Before me, a Notary Public in and for said County
in said State, personally appeared Hollis N. Gieger, Vice
President/Treasurer of Pinson Valley Millwork & Supply Co.,
Inc., a corporation, and he, being duly sworn, does depose
and say that he has personal knowledge of the facts set forth

in the foregoing Verified Statement of Lien, and that the same are true and correct, to the best of his knowledge and belief.

PINSON VALLEY MILLWORK & SUPPLY
CO., INC.

By Hollis N. Gieger Jr
Hollis N. Gieger
Its Vice President/Treasurer

SWORN TO and SUBSCRIBED
before me this 9 day
of November, 1987.

Paula G. Alldredge
Notary Public
My commission expires:
11-14-87

BOOK 159 PAGE 687

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 NOV 13 AM 10:09

Thomas A. Snowdon
JUDGE OF PROBATE

RECORDING FEES

Recording Fee	\$ <u>5.00</u>
Index Fee	<u>1.00</u>
TOTAL	\$ <u>6.00</u>