

817

Loan No. 245601-0

(ALABAMA)

MORTGAGE RELEASE AND SATISFACTION

STATE OF KANSAS)
COUNTY OF JOHNSON) SS.

KNOW ALL MEN BY THESE PRESENT:

That, the undersigned, being the present owner of the indebtedness secured by the hereinafter described mortgage, hereby acknowledges payment in full of the indebtedness secured by that certain mortgage of \$ 42,750.00 dated December 14, 1976, executed by Richard L. Rogers and Janice T. Rogers

to Charter Mortgage Company recorded in Volume 360, Page 681-688 in the Probate Office of Shelby County, Alabama,

and assigned to the undersigned by instrument recorded in Volume 18, Page 382, in said Probate Office; and the undersigned does hereby release and satisfy said mortgage in full.

IN WITNESS WHEREOF, the undersigned METROPOLITAN LIFE INSURANCE COMPANY has caused these presents to be executed by its duly authorized Attorney-in-Fact on this the 6th day of November 1987.

METROPOLITAN LIFE INSURANCE COMPANY

By its Attorney-in-Fact, METFIRST FINANCIAL CO., pursuant to Power of Attorney recorded in Book 051, Page 979 of the Office of the Probate Judge of Shelby County, Alabama.

By M. Jane Klein
M. JANE KLEIN vice-president
By Donald R. Ennis
DONALD R. ENNIS vice-president

STATE OF KANSAS)
COUNTY OF JOHNSON) SS.

I, the undersigned authority, in and for said State and County, hereby certify that M. JANE KLEIN and DONALD R. ENNIS, whose names as vice-president and vice-president of the MetFirst Financial Co., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the said foregoing instrument, they, as such officers, and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given my hand and official seal this 6th day of November 1987.

Shelly Malone
Notary Public Shelly Malone

My commission expires: 9-18-91

This instrument was prepared by:

Karla Brink
MetFirst Financial Company
PO Box 10917
Overland Park, KS 66210

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 NOV 13 AM 8:42

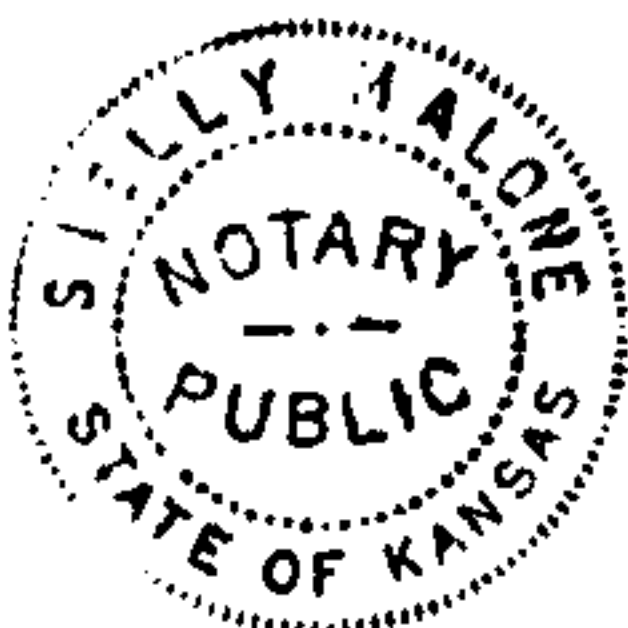
Thomas A. Lawrence, Jr.
JUDGE OF PROBATE

RECORDING FEES

Recording Fee \$ 2.50

Index Fee 1.00

TOTAL \$ 3.50



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